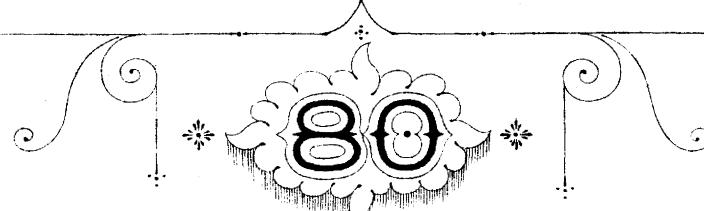


DAVID J. HOWELL  
FREDONIA, NEW YORK

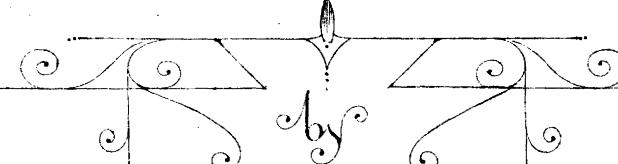
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# SONGS & AIRS

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## JOHANN SEB. BACH



Edited & the English words adapted

BY  
EBENIEZER PROUT

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4720. A to D.

40 Songs for Soprano  
or Tenor

4721. A to D.

40 Songs for Alto  
or Bass

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AUGENER LTD.

18 GREAT MARLBOROUGH STREET,  
63 CONDUIT STREET, (Regent St. CORNER) & 57 HIGH STREET, MARYLEBONE,  
LONDON, W.1.

RECIT.. AH, SHALL NOT THIS GREAT DAY OF WRATH.  
(ACH,SOLL NICHT DIESER GROSSE TAG.)

AIR.. THOU MOST BLEST, ALL-QUICKENING DAY.  
(SELIGSTER ERQUICKUNGSTAG.)

From the Cantata "Wachet, betet." (1716.)

Edited and the English Text adapted by  
EBENEZER PROUT.

RECITATIVE.

(Maestoso.  $\text{♩} = 96$ )

JOHANN SEB. BACH.

BASS.



Ah, shall not this great day of wrath,  
Ach, soll nicht die - ser gro - sse Tag,

The world de -  
der Welt Ver -

Str.

PIANO.

Org.

(p)

Bassi.



stroyed,  
fall,

and the last trum-pet's sound,  
und der Po - sau - nen Schall,

Tromba.

Org.

(p)

Tenor.

\*

The un - ex - am-pled fin - al crash,  
der un - er - hör - te letz - te Schlag,

Viol.

Tenor.

The jud - ge's stern - ly spo - ken sen-tence,  
*des Rich - ters aus - ge - sproch' - ne Wor - te,* Tr.

Org. (p) Str.

Hell's o - pen wide - ly - gap - ing por - tals, Wake in my  
*des Höl - len - ra - chens off' - ne Pfor - te, in mei-nem*

mind much doubt - ing, fear, and hor - ror, In  
*Sinn viel Zwei - fel, Furcht und Schre - cken, der*

me, who was a child of sin con - ceiv - ed? But yet there  
*ich ein Kind der Sün - den bin, er - we - cken?* Je - doch, es

ri - ses on my soul a ray of joy, a light of com - fort -  
 ge - het mei - ner See - len ein Freu - den - schein, ein Licht des Tros - tes  
 Tr. > > > > >

ing, The Sa - viour hides His heart from me no long - er, That  
 auf, Der Hei - land kann sein Her - ze nicht ver - heh - len, so  
 Tr. >  
 L. H. > > > > >

with com - pas - sion breaks, That with com - pas - - sion breaks, His gra - cious  
 vor Er - bar - men bricht, so vor Er - bar - - men bricht, sein Gna - den -  
 > > > > >

arm for - sakes me not, His gra - cious arm for - sakes me  
 arm ver - lässt mich nicht, sein Gna - den - arm ver - lässt mich  
 > > > > >

not, for - sakes me not, for - sakes me not, There - fore, there - fore I  
 nicht, ver - lässt mich nicht, ver - lässt, mich nicht, Wohl - an! wohl - an! so  
 Tr.

end my course, I end with joy my earth-ly course, I end with joy  
 en - de ich, so en - de ich, wohl - an! so en - - de ich mit Freu - -

my earth-ly course,  
 den mei - nen Lauf,

with joy my earth-ly course.  
 mit Freu-den mei - nen Lauf.

(dim.)

## AIR.

Adagio. (♩ = 52.)



Thou most blest, all - quick' ning day,  
Se - lig - ster Er - qui - ckungs Tag,  
Org.

Oh, con - duct me  
füh - re mich zu

(*legatissimo semper*)

*col 87e*



to thy man - sions, Oh, con - duct me to thy man - sions.  
dei - nen Zim - mern, füh - re mich zu dei - nen Zim - mern;



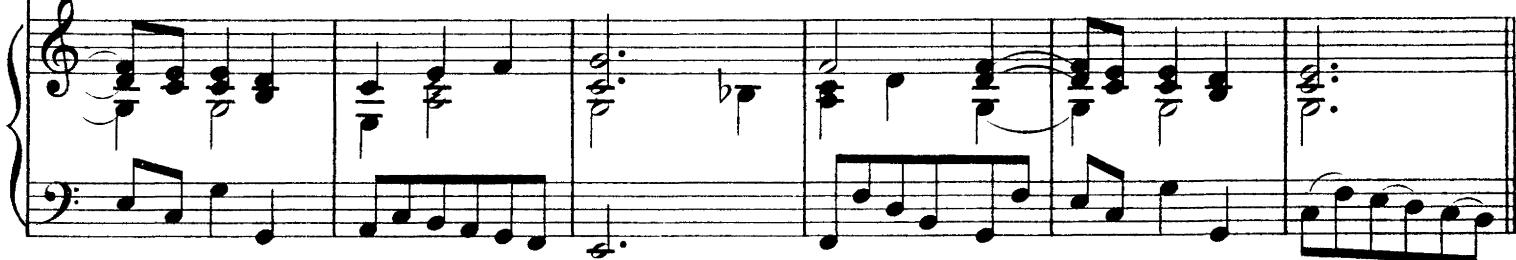
Thou most blest all - quick' ning day,  
se - lig - ster Er - qui - ckungs Tag,

Oh, con - duct me to  
füh - re mich zu dei -



thy man - sions,  
nen Zim - mern,

Oh, con - duct me to thy man - sions.  
füh - re mich zu dei - nen Zim - mern.



Presto. (♩ = 116.)

Crash and shat-ter, fi-nal blow!  
Schal - le, knal - le, letz-ter Schlag!

Earth and hea-ven go to  
Welt und Him-mel geht zu

(f) (Tutti.)

ru - ins!  
Trüm - mern!

Crash and shat-ter, fi - nal blow,  
schal - le, knal - le, letz - ter Schlag,

Earth and hea - ven go to ru - ins,  
Welt und Him - mel geht zu Trüm - mern,

Crash and shat - ter, fi - nal  
schal - le, knal - le, letz - ter

blow, shat-ter, shat-ter, fi - nal blow,  
Schlag, schal - le, knal - le, letz - ter Schlag,

Earth and hea-ven go to  
Welt und Him-mel geht zu

ru -  
Trüm -

ins,  
mern,

to  
zu

ru - ins!  
Trüm - mern!

Earth and hea - ven  
Welt und Himm - mel

go to  
geht zu

ru -  
Trüm -

- - ins, Earth and hea - ven go \_ to ru - ins!  
- - mern, Welt und Him - mel geht\_ zu Trüm-mern!

Adagio. (Tempo I.)

Je - sus\_ will in qui - et\_ set\_ me Where His ful - lest  
Je - sus\_ füh - ret mich zur\_ Stil - le, an\_ den Ort\_ da

Org.

joys\_ a - wait\_ me, Where\_ His ful - lest joys\_ a - wait\_ me.  
Lust\_ die Fül - le, an\_ den Ort\_ da Lust\_ die Fül - le,

Je - sus will in qui - et\_ set\_ me Where His ful - lest joys\_ a - wait\_ me.  
Je - sus füh - ret mich zur\_ Stil - le, an\_ den Ort\_ da Lust\_ die Fül - le,

AIR. PEACE, THOU UNRULY SEA!  
(SCHWEIG', AUFGETHÜRMTES MEER!)

From the Cantata "Jesus schläft, was soll ich hoffen?" (1724)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Allegro. ( $\text{♩} = 88$ )

BASS. PIANO.

The musical score consists of five systems of music. System 1 starts with a bass line and a piano/piano-vocal line. The piano line includes dynamics like (f) and Str. (strings). Systems 2 and 3 continue the piano line with various patterns. System 4 adds oboe parts and string continuo. System 5 concludes with an organ part (dim.) and a coda section labeled 'c. 8<sup>ve</sup> ad lib.' The score is in common time, with a key signature of one sharp throughout.

Peace, peace, thou un - ru - ly sea!  
 Schweig', schweig', auf ge - thürm - tes Meer!

Ob.  
 (p) (f)

c. 8<sup>ve</sup> ad lib.

Peace, peace, thou un - ru - ly  
 Schweig', schweig', auf - ge - thürm - tes

(p)

sea,  
 Meer,

— thou un - ru - - - - ly sea, peace, peace!  
 — auf - ge - thürm - - - - tes Meer, schweig', schweig'!

thou un ru - - - - ly sea, peace, peace!  
 auf - ge - thürm - - - tes Meer, schweig', schweig'!

Be si - lent,  
 Ver - stum - mel

Be si - lent, storm and  
 ver - stum - me, Sturm und

wind, storm \_\_\_\_\_ and wind, storm and wind, be si - lent, Be  
 Wind, Sturm \_\_\_\_\_ und Wind, Sturm und Wind, ver - stum - me, ver -  
 Org.

c. 8<sup>ve</sup> ad lib.

si - lent storm and wind!  
 stum - me, Sturm und Wind!

Ob. 1.  
 (f) Viol. 1.  
 Ob. 2.  
 Bassi.

Peace, peace, thou un - ru - ly  
 Schweig', schweig', auf - ge-thürm - tes

sea! Peace, peace, thou un - ru - ly  
 Meer! Schweig' schweig', auf - ge-thürm - tes

*c. 8<sup>ve</sup> ad lib.*

sea, Meer,

— thou un - ru - ly — sea, peace, peace!  
 — auf - ge - thürm - tes — Meer, schweig', schweig!

Org. Ob. 1.

thou un - ru - - - - ly sea, peace, peace!  
 auf - ge - thürm - - - - tes Meer, schweig' schweig'!

Be si - lent! Be si - lent, storm and  
 ver - stum - me! ver - stum - me, Sturm und

wind, storm \_\_\_\_\_ and wind, storm and wind be si - lent, Be  
 Wind, Sturm \_\_\_\_\_ und Wind, Sturm und Wind ver - stum - me, ver -

Org.

si - lent storm and wind, storm \_\_\_\_\_ and wind!  
 stum - me, Sturm und Wind, Sturm \_\_\_\_\_ und Wind!

(f)

Ob. 1.

Ob. 2.

Ob.

Str. in 8ves

To thee thy bounds be  
Dir sei dein Ziel ge -

Org.

(p)

c. 8<sup>ve</sup> ad lib.

Fine.

fix - ed, Lest a - ny e - vil      should be - fall,  
setz - et, da - mit mein aus - er -      wähl - tes Kind,  
Lest e - vil  
mein aus - er -

Ob.

VI. I.

should be - fall, Lest e - vil should be-fall My child whom  
 wähl - - - - - tes Kind, mein aus-er - wähl - tes Kind, kein Un - fall

I have cho - - - - - sen, My child whom I have cho -  
 je ver - let - - - - - zet, kein Un - fall je ver - let -

- sen, I have cho - - - - - sen. To thee thy bounds be  
 - zet, je ver - let - - - - - zet. Dir sei dein Ziel ge -

c. 8<sup>ve</sup> ad lib.

fix - ed, Lest a - ny e - vil should be - fall, Lest e - vil  
 set - zet, da - mit mein aus - er - wähl - tes Kind, mein aus - er -

Org.

should be - fall, Lest e - vil should be -  
 wähl - - - tes Kind, mein aus - er - wähl - tes

a)

fall My child whom I have cho - - -  
 Kind kein Un - fall je ver - let - - -

- sen, My child whom I have cho - - - sen, I have cho - - -  
 - zet, kein Un - fall je ver - let - - - zet, je ver - let - - -

Ob.

sen, My child whom I have cho - - - sen.  
 zet, kein Un - fall je ver - let - - - zet.

*Da Capo (D. S.)*

a) This passage is thus given in the printed score; but the text is evidently wrong, though it is difficult to propose a satisfactory emendation.

## AIR.—O MOST HOLY THREE IN ONE.

(HEILIGSTE DREIEINIGKEIT.)

From the Cantata "Erschallet, ihr Lieder" (1724-27)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Maestoso. ♩ = 84.)

BASS.

PIANO.

3 Tr.  
(f)  
Org.  
Timp.

Tutti.

O most ho - ly Three in One,  
Hei - lig - ste Drei - ei - nig - keit,  
Might - y God,  
gro - sser Gott,

Tutti.

Org.  
(p)

God, might - y God of glo - ry  
 Gott, gro - sser Gott der Eh - ren,  
 Org.  
 Tromba.  
 (f) Tutti.

Come in this the hour of  
 Komm doch in der Gna - den -  
 Org.  
 (p)

grace, Come in this the hour of grace, In - to us to en -  
 zeit, komm doch in der Gna - den - zeit, bei uns ein - zu - keh -  
 Tutti.  
 Org.  
 c. 8<sup>ve</sup>

ter. Come then, Come and make our hearts Thy  
 ren, komm doch, komm doch, in die Her - zens -  
 Tr.  
 (tr)

dwell-ing, Hum - ble though the homes and small,  
*Hüt - ten, sind sie gleich ge - ring und klein,*

Come \_\_\_\_\_  
*Komm \_\_\_\_\_*

(tr)

— then, Come, we — pray      Thee, be en - treated,      Come and en - ter free - ly —  
*doch, komm und lass*      *dich doch er - bit - ten,*      *komm und keh - re bei uns.*

in.  
*ein,*

Come, we pray Thee, be en -  
*komm, und lass dich doch er -*

(tr) (f) (p)

trea-ted, Come \_\_\_\_\_ and en - ter free - ly in!  
*bit - ten, komm* \_\_\_\_\_ *und zie - he bei uns ein!*

3 Tr.

Org. (f) Timp. Timp.

O most ho - ly Three in One      Might - y God,      might - y —  
*Hei - lig - ste Drei - ei - nig - keit,*      gro - sser Gott,      gro - sser —  
 Org.

(p)

*c. 87e*

God, might - y — God of Glo - ry!  
 Gott, gro - sser Gott der Eh - ren!

3 Tr.

(f)

Timp.

## RECIT.—YE HAPPY FLOCK, THE SHEEP OF JESUS.

(BEGLÜCKTE HEERDE, JESU SCHAFE.)

From the Cantata "Du Hirte Israel, höre" (1724-27.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Andante.  $\text{♩} = 132$ .)

BASS.



hap - py flock, the sheep of Je-sus, Ye      hap - py flock, the sheep of Je-sus, The  
glück - te Heer - de, Je - su Scha - fe, be -      glück - te Heer - de, Je - su Scha - fe, die

world for you is as— a heav'n, is as ————— a heav'n, The world for  
 Welt ist euch ein Him - mel - reich, ein Him - - - mel-reich, die Welt ist

you is as— a heav'n, The world for you is as— a heaven, Ye hap - -  
 euch ein Him - mel-reich, die Welt ist euch ein Him - - mel - reich, be - glück - -

Tutti.

piano

- - py flock, the sheep of Je - - - - sus, The world for  
 - - te Heer - de, Je - su Scha - - - - fe, die Welt ist

you is as a heaven.  
 euch ein Him - mel - reich.—

forte

Ye  
Be -

piano

hap - py flock, the sheep of Je\_sus, Ye      hap - py flock, the sheep of Je\_sus, The  
glück\_te Heer - de Je - su Scha\_fe, be -      glück\_te Heer - de, Je - su Scha\_fe, die

world for you is as\_ a heav'n, is      as \_\_\_\_\_ a heav'n, The world for  
Welt ist euch ein Him - mel\_reich, ein      Him - - - mel\_reich, die Welt ist

Org.

you is as\_\_\_\_ a heav'n, The world\_\_\_\_ for you is as\_\_\_\_ a heaven, Ye hap - -  
euch ein Him - mel\_reich, die Welt\_\_\_\_ ist euch ein Him - - mel\_reich, be - glück - -

Tutti.

piano

- - py flock, the sheep of Je - - - - sus, The world for  
 - - te Heer - de Je - su Scha - - - - fe, die Welt ist  
 you is as a heaven. —  
 euch ein Him - mel - reich. —

Tutti.

forte

Fine.

Here taste ye now of Je - su's love, And hope — for  
 Hier schmeckt ihr Je - su GÜ - te schon, und hof - - - - fet

piano

Org.

faith's re - ward to come, And hope \_\_\_\_\_ for faith's re -  
 noch des Glau - bens Lohn, und hof - - - - fet noch des  
 Viol. Org.

ward to come, When ye - a - wake from death's \_\_\_\_\_  
 Glau - bens Lohn, nach ei - nem sanf - ten To - - - - -  
 Tutti. pianissimo

soft slum - - - - ber: Here  
 des - schla - - - - fe: hier  
 Org. Tutti. piano

taste ye now of Je - su's love, And hope \_\_\_\_\_ for  
 schmeckt ihr Je - su Gü - te schon, und hof - - - - fet  
 Org.

faith's re - ward — to come, And hope — for faith's reward  
 noch des Glau - bens Lohn, und hof - - - fet noch des Glau -  
Orch. Org.

— to come, When ye a - wake from death's —  
 bens Lohn, nach ei - nem sanf - ten To - - -  
Tutti. pianissimo

soft slum - - - - -  
 des - schla - - - - -  
Org. Tutti.

- - - - - ber, When ye a - wake from death's soft slum - ber.  
 - - - - - fe, nach ei - nem sanf - ten To - des - schla - fe.

*Da Capo - (D.S.)*

## RECIT.—AH, HOW PERVERSE OUR WILL REMAINS.

(ACH, UNSER WILLE BLEIBT VERKEHRT.)

## AIR.—LORD, AS THOU WILT.

(HERR, SO DU WILLT.)

From the Cantata "Herr, wie du willt, so schick's mit mir." (1724-27.)

Edited and the English Text adapted by

EBENEZER PROUT.

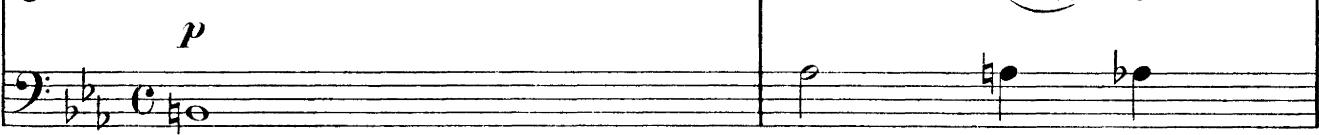
JOHANN SEB. BACH.

## RECIT.

BASS. 

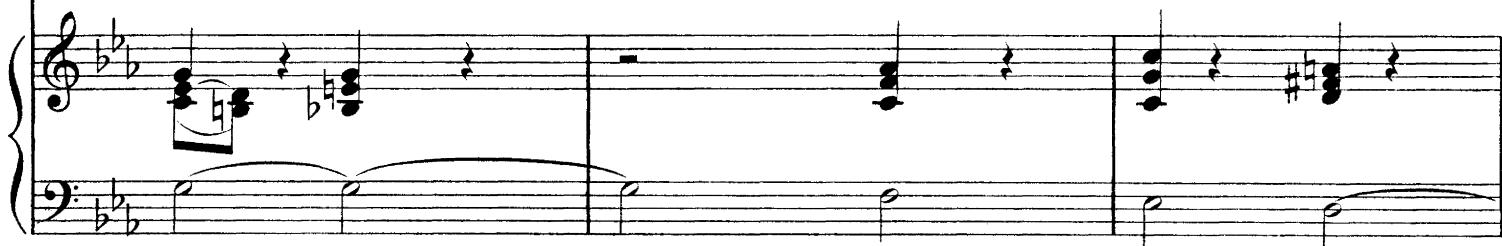
Ah, how per\_verse our will re \_ mains, Now scorn ful, now a -  
 Ach, un \_ ser Wil \_ le bleibt ver \_ kehrt, bald trot \_ zig, bald ver -

Org.

PIANO. 

*p*

fraid, And ne \_ ver will it think of dy \_ ing! A soul a \_ lone by  
 zagt, des Ster \_ bens will er nie ge \_ den \_ ken! Al \_ lein ein Christ, in





God's own spi \_ rit taught Learns to the will of God sub \_ mis \_ sion and says:  
 Got \_ tes Geist ge \_ lehrt, lernt sich in Got \_ tes Wil \_ len sen \_ ken, und sagt:



Attacca.

## AIR.

(Larghetto. ♩ = 76.)

Lord, as Thou wilt,  
Herr, so du willt,

Tutti.

Org. (p) (f)

Lord, as Thou wilt,  
Herr, so du willt,

Tutti.

Org. piano

Lord, as Thou wilt,  
Herr, so du willt,

Lord, as Thou wilt,  
Herr, so du willt,

forte

Then press, ye pangs of dy - - - ing,  
so presst, ihr To - - des - schmer - - zen,

The sigh - ings from  
die Seuf - - zer aus

piano

my bo - som, If but my prayer with Thee a - vail.  
 dem Her - zen, Wenn mein Ge - bet nur vor dir gilt.

Org.

Tutti.  
forte

Lord, as Thou wilt,  
*Herr, so du willt,*

Viol.

Org.

piano

Lord, as - Thou wilt,  
*Herr, so - du - willt,*

Then these un-worth - y mem - bers Lay down\_\_ in dust\_ and\_  
 so le - ge mei - ne Glie - der in Staub\_\_ und A - sche -

ash - es, This form so deep - ly stained by - sin.  
 nie - der, dies höchst ver - derb - te Sün - den - bild.

Org. Tutti.

forte

Lord, as - Thou  
 Herr, so - du -

wilt,  
 willt,

Lord, as Thou wilt,  
 Herr, so du willt,

Lord, as - Thou  
 Herr, so - du -

piano

N. B.

wilt,  
willt,  
Then toll ye fu - n'r'al bells \_\_\_\_\_ Then  
so schlagt, ihr Lei - chen - glo - - - cken, so

pizz.  
c. 8ve

toll, ye fu - n'r'al bells, — I fol-low un - af - frighted, My sor -  
schlagt, ihr Lei - chen - glo - cken, ich fol - ge un - er - schro - cken, mein Jam -

Org.

- row now is at an end.  
- mer ist nun mehr ge - stillt.

Str. pizz.

Lord, as Thou wilt, Lord, as Thou wilt,  
Herr, so du willt, Herr,

Viol. col arco

Org.

forte

N. B. This by an evident slip of the pen is written : compare the following bars. — Ed.

Lord, as                    Thou wilt, Lord, as— Thou wilt,  
*Herr, so*                    *du willt, Herr, so— du willt,*  
Org.

Lord, as— Thou                wilt,  
*Herr, so— du—*              *willt,*  
Viol.                            piano

— Lord, as                Thou                wilt!  
 — Herr, so                du                willt!  
Org.                            Tutti.  
forte

AIR.. AWAKE, AWAKE, YE SHEEP THAT WANDER.  
 (WACHT AUF, WACHT AUF, VERLORNE SCHAFE.)

From the Cantata "O Ewigkeit, du Donnerwort." (1724-27.)

Edited and the English Text adapted by  
 EBENEZER PROUT.

JOHANN SEB.BACH.

(Andante maestoso. ♩ = 92.)

BASS. ♭ C

PIANO. ♭ C

Scored for 3 Oboes, 1 Trumpet, 2 Violins, Viola and Continuo.

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13849

Augener's Edition

A - wake, a - wake,      A - wake, a - wake,  
 Wacht auf, wacht auf,      wacht auf, wacht auf,  
Tr.      Tutti.  
*p*

A - wake, a - wake,      A - wake, a - wake, ye sheep that  
 wacht auf, wacht auf,      wacht auf, wacht auf, ver - lor - ne

wan - der, A - rouse ye from your sin - ful slum - ber, A - rouse ye now,  
 Scha - fe, er - mun - tert euch vom Sün - den - schla - fe, er - mun - tert euch,

A - rouse ye now,  
er - mun - tert euch,

A - rouse ye from your sin - ful  
er - mun - tert euch vom Sün - den -

mend.  
bald.

Tr.

*f*

Tutti.

A - wake, a - wake,  
Wacht auf, wacht auf,

A - wake be - fore the trum - pet sounds,  
wacht auf; eh' die Po - sau - ne schallt,

A - wake, a - wake, A - wake be - fore the trum - pet  
wacht auf, wacht auf, wacht auf, eh' die Po - sau - ne

sounds, —  
schallt, —

Tr.  
Str. Ob.

That calls you trem - bling,  
die euch mit Schre - cken, mit from the grave to meet  
Schre.cken aus der Gruft, The zum

judge of all the world,  
Rich - ter al - ler Welt, The judge of all the world be - fore the  
zum Rich - ter al - ler Welt vor das Ge -

judg -  
rich -

L.H.

*tr.*

— ment, before the judg — ment seat.  
— te, vor das Ge — rich — te i — ruft.

Org. Tr. Tutti.

c. 8<sup>ve</sup>

*L.H.*

AIR.—AWAY THEN, YE CARES THAT SO VAINLY BESET ME.  
 (DOCH WEICHET, IHR TOLLEN VERGEBLICHEN SORGEN.)

From the Cantata "Liebster Gott, wann werd' ich sterben." (1724-27.)

Edited and the English Text adapted by  
 EBENEZER PROUT.

JOHANN SEB. BACH.

(Andante con moto.  $\text{♩} = 63.$ )

The musical score consists of five systems of music, each containing three staves: Bass, Flute (F1), and Piano. The key signature is A major (three sharps). The time signature is common time (indicated by '8'). The tempo is Andante con moto, with a note value of  $\text{♩} = 63.$

- Bass:** The bass staff provides harmonic support, often consisting of sustained notes or simple chords.
- Flute (F1):** The flute part features melodic lines with grace notes and slurs, providing the primary melodic interest.
- Piano:** The piano part includes bass and treble staves, providing harmonic support and rhythmic patterns.

The score is divided into five systems, each starting with a new measure. The first system begins with a forte dynamic from the piano. The flute has a prominent melody in the first system, while the piano provides harmonic support. In the second system, the piano takes a more active role with a continuous eighth-note pattern. The third system features a more complex interaction between the flute and piano. The fourth system returns to a more melodic focus for the flute. The fifth system concludes the piece with a final flourish from the piano.

Scored for 1 Flute, 2 Violins, Viola and Continuo.  
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Augener's Edition

A-way,— then, ye cares— that so  
Doch wei - chet, ihr tol - len ver -

vain - - ly be - set me,  
geb - - li - chen Sor - gen,

A - way, then, ye cares that so  
doch wei - chet, ihr tol - len ver -

Viol. F1.

vain - - ly be - set me, A - way, A-way, then, ye  
geb - - li - chen Sor - gen, doch wei - - - - chet, wei - chet ihr

cares that so vainly be set me, so vainly be -  
tol - - - - len ver-geb - li - chen Sor - - - - gen, ver-geb - li - chen

me. My  
- gen! Mich

set  
Sor-

Jesus is calling: ah, who would not go? ah, who would not go? My Jesus is calling: ah,  
ru - fet mein Je - sus: wer soll - te nicht geln? wer soll - te nicht geln? mich ru - fet mein Je - sus: wer

who would not go?  
soll - te nicht geln?

ah, who would not go?  
wer soll - te nicht geln?

ah, who would not?  
wer soll - te nicht?

ah, who would not?  
wer soll - te nicht?

My Je - sus is call - ing; ah, who would not go?  
mich ru - fet mein Je - sus: wer soll - te nicht geln?

ah, who would not go? My  
wer soll - te nicht geln? mich

Jesus is calling; ah, who would not go? ah, who would not go?  
*ru - set mein Je - sus: wer soll - te nichtgehn? wer soll - - - te nichtgehn?*

Org. Fl.

The  
*Nichts*

world contains nought that pleases my soul, The world contains nought that pleases my soul, The  
*was mir ge - fällt, be - sit - zet die Welt, nichts was mir ge - fällt, be - sit - zet die Welt, be -*

Org. Fl.

world contains nought, nought, nought, The  
*sit - - zet die Welt, nichts, nichts, nichts, nichts*

Org. Fl. Str.

world con - tains nought That pleas - es my soul! — Oh,  
 was mir ge - fällt, be - sit - zet die Welt! — Er -  
  
 dawn on me, bless - ed and hap - pi - est morn - - -  
 schei - ne mir se - li - ger fröh - li - cher Mor - - -  
  
 - - - ing Oh, dawn on me, bless - ed and  
 - - - gen, er - schei - ne mir se - li - ger  
  
 hap - pi - est morn - - - ing, When glo - - - -  
 fröh - li - cher Mor - - - gen, ver - klä - - - -

- rious and pure before Je\_sus I stand, with Je\_sus I stand, with Je -  
 - ret und herrlich vor Je\_su zu stehn, vor Je\_su zu stehn, vor Je -  
  
 - sus I stand, When glo -  
 - su zu stehn, ver - klä -  
  
 - rious and pure before Je - sus, with Je - sus I stand.  
 - ret und herr\_lich vor Je - su, vor Je - su zu stehn.

Org.

Tutti.

The image displays four staves of musical notation for piano, arranged vertically. The top staff uses a bass clef, the second and third staves use a treble clef, and the bottom staff uses a bass clef. The music is in common time and consists of measures separated by vertical bar lines. The notation includes various note heads (solid black, hollow white, and cross-hatched), stems (upward and downward), and rests. The piano's right hand is primarily responsible for the upper staves, while the left hand is shown in the lower staves.

A way, then, ye cares that so  
Doch wei - chet, ihr tol - len ver -

vain - ly be set me,  
geb - li - chen Sor - gen,

A - way, — then, ye cares — that so  
 doch wei - chet, ihr tol - len ver -  
 Viol. Fl.  
 vain - - ly be - set — me,  
 geb - - li - chen Sor - gen,  
 A - way,  
 doch wei - - - - -  
 (a)  
 A - way, then, ye cares —  
 - chet, wei - chet ihr tol - - - - -  
 that so vainly be - set — me, so vainly be - set —  
 - len ver - geb - li - chen Sor - gen, ver - geb - li - chen Sor - - - - -

The musical score consists of six staves of music for a three-part setting (Soprano, Alto, Bass). The vocal parts are in soprano, alto, and bass clef. The piano accompaniment is in soprano and alto clef. The flute part is in soprano clef. The bassoon part is in bass clef. The vocal parts sing in German, while the instrumental parts play in a more rhythmic, percussive style. The score includes lyrics such as 'A-way, then, ye cares', 'doch wei-chet', 'vain-ly be-set', 'geb-li-chen Sor-gen', and 'that so vainly be-set'. The flute and bassoon parts have a section labeled '(a)'.

(a) These consecutives between flute and bass are in Bach's score.—Ed.

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me! My Je - sus is call - ing: ah,  
 - gen! Mich ru - set mein Je - sus: wer

who would not go? ah, who would not go? My  
 soll - te nicht gehn? wer soll - te nicht gehn? mich

Je - sus is call - ing: ah, who would not go?  
 ru - set mein Je - sus: wer soll - te nicht gehn?

ah, who would not go? ah, who would not?      ah, who would not?      My Je-sus is  
 wer soll - te nicht gehn? wer soll - te nicht,      wer soll - te nicht? mich ru - set mein

call-ing: ah, who would not go?      ah, who would not go? My Je-sus is call-ing: ah,  
 Je - sus: wer soll - te nicht gehn?      wer soll - te nicht gehn? mich ru - set mein Je - sus: wer

Org.

who would not go? ah, who would not go? ah, who would not go?  
 soll - te nicht gehn? wer soll - te nicht gehn? wér soll - te - nicht gehn?

Fl.

## AIR.— MARK, O MY HEART, EVERMORE ONLY THIS.

(MERKE, MEIN HERZE, BESTÄNDIG NUR DIES.)

From the Cantata "So du mit deinem Munde bekennest Jesum." (1729-30)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Allegro maestoso. ♩ = 144.)

BASS.

Scored for 1 Flute, 2 Oboi d'Amore, 1 Trumpet, 2 Violins and Continuo.  
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Augener's Edition

Mark, O my heart, e - ver - more on - ly\_ this,  
*Mer - ke, mein Her - ze, be - stän - dig nur dies,*

F1. *dolce piano* Viol.

Mark, O my  
*Mer - ke, mein*  
*forte* piano

heart, e - ver - more on - ly\_ this, Mark, O my heart, e - ver - more,  
*Her - ze be - stän - dig nur dies, mer - ke, mein Her - ze, be - stän -*  
*Fl. Ob. unis.*

Viol.

e - ver - more on - ly this, If all  
*- - - - - dig, be - stän - dig nur dies, Wenn du*

Tr. Fl.  
*Ob.*

else — thou dost for - get,  
al - les sonst ver - gisst,  
That thy Sa - viour Je - sus  
dass dein Hei - land le - bend

Viol. Org. Tutti. Ob. Viol.

lives; Mark, O my heart, e - ver - more on - ly this,  
ist; mer - ke mein Her - ze be - stän - dig nur dies,

Viol. (a)

Mark, O my heart, e - ver - more on - ly this.  
mer - ke, mein Her - ze, be - stän - dig nur dies.

*forte*

(a) These small notes are not intended to be played; they are inserted to show how Bach continues the Violin figure commenced in the preceding bar.

Augener's Edition

Be this truth, by thee be lie - - - ved, For thy  
*Las - se - die - ses dei - nem Glau - - - ben ei - nen*

Org.

*piano*

faith a sure\_ foun - da - tion, Mark, O my heart, \_\_\_\_\_ on - ly  
*Grund und Ve - ste blei - ben, mer - ke, mein Her - - - ze, nur*

Orch.

this, That thy Sa - - - - viour Je - sus  
*dies, dass dein Hei - - - land le - bend*

Org.

lives. Be this  
*1st. Orch. las - se*

*forte*



- - - - tain - ly cer - tain - ly rests.  
 er, be - steht er ge - wiss.

Org.

Tutti.

*c. 8ve*

Mark, O my heart, e - ver - more on - ly -  
 Mer - ke, mein Her - ze, mer - - ke nur -

Fl.

*dolce piano*

Viol.

this,  
dies,

*forte*

Mark, O my heart, e - ver - more on - ly - this,  
 Mer - ke, mein Her - ze, mer - - ke nur dies,

*piano*



(f) Tutti.  
c. gve ad lib.

F1.  
Viol. Ob.

Ob.  
Str.

## AIR.—THE END IS COME, THE PAIN IS OVER.

(ES IST VOLLBRACHT, DAS LEID IST ALLE.)

From the Cantata "Sehet, wir geh'n hinauf gen Jerusalem" (1729-30)

Edited and the English Text adapted by

EBENEZER PROUT.

JOHANN SEB. BACH.

(Larghetto. ♩ = 68.)

BASS.

The musical score consists of three staves. The top staff is for Bass (C-clef) and includes a dynamic instruction 'p'. The middle staff is for Piano (G-clef) and includes a dynamic instruction 'piano'. The bottom staff is for Oboe (C-clef). The score is divided into measures by vertical bar lines. The piano part features sustained notes and chords. The oboe part has melodic lines with grace notes and slurs. The bass part provides harmonic support with sustained notes.

The end is come, the end is come, the pain —  
Es ist voll-bracht, es ist voll-bracht, das Leid —

Ob.  
*piano*

Scored for 1 Oboe, 2 Violins, Viola and Continuo.

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is o - ver, And we - from pri - mal fall by -  
 ist al - le; wir sind von un - serm Sün - den -  
 Str.

sinning, Are jus - ti - fied, are jus - ti - fied, in God are  
 fal - le in Gott ge - recht, ge - recht ge - macht, in Gott ge -  
 Ob.

jus - ti - fied, are jus - ti - fied, And we - from pri - mal  
 recht ge - macht, in Gott ge - recht, wir sind von un - serm  
 Ob.

fall by - sinning, In God are jus - ti - fied, are jus - ti - fied.  
 Sün - den - fal - le in Gott ge - recht, in Gott ge - recht ge - macht.  
 Viol. Ob.  
 forte

The end is come, the end is come,  
Es ist voll-bracht, es ist voll-bracht,

*Ob.*

*p*

now will I has - - -  
nun will ich ei - - -

*Ob.*

*Viol. I.*

A musical score for piano and voice. The top staff is for the voice, showing a bass clef, a key signature of one flat, and a tempo marking of 120. The lyrics are: ten, len, And ren - der - thanks un -. The bottom staff is for the piano, showing a treble clef and a bass clef, with a dynamic instruction 'p' (piano). The music consists of two staves of five measures each.

to — my — Je — sus,  
 Dank — er — thei — len,  
 World, Welt,  
 so — good  
 gu — te

night! \_\_\_\_\_ now will I has - -  
Nacht, \_\_\_\_\_ nun will ich ei - - VI.I.

A musical score for three staves. The top staff is bass clef, two flats, and common time. It consists of two measures of eighth-note patterns with slurs. The middle staff is treble clef, one flat, and common time. It consists of two measures of eighth-note patterns with slurs. The bottom staff is bass clef, one flat, and common time. It consists of two measures of quarter notes.

ten, And ren der thanks un -  
 len, und mei nem Je su -  
 to my Je sus, World, so good  
 Dank er thei len, Welt, gu te  
 night! World, world,  
 Nacht, Welt, Welt,  
 so good night, World, so good night,  
 gu te Nacht, Welt, gu te Nacht,  
 Org. Ob.  
 Str.

The end — is — come,      the end — is —  
*es ist — voll — bracht, es ist — voll —*

come!  
*bracht!*

*forte*

AIR..FARE THEE WELL THOU WORLDLY TUMULT.

## (GUTE NACHT, DU WELTGETÜMMEL.)

From the Cantata "Wer weiss wie nahe mir mein Ende" (1731.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB.BACH.

(Largo. ♩ = 63.)

BASS.

## PIANO.

*c. 8<sup>ve</sup> ad lib.*

Musical score for piano and voice. The piano part consists of two staves: a treble staff with eighth-note chords and a bass staff with quarter notes. The vocal part is in bass clef, starting with a rest, followed by a melodic line with eighth and sixteenth notes. The lyrics "Fare thee gu - te" are written above the vocal line, with "(dim.)" in parentheses below the piano bass staff. The dynamic "(p)" is indicated for the piano in measure 12.

**Scored for 2 Violins, Viola and Continuo.  
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Augener's Edition

well, fare thee well, \_\_\_\_\_ Fare thee well, thou world - ly  
 Nacht, gu - te Nacht, gu - te Nacht, du Welt - ge -  
 tu - mult, thou world - ly tu - mult, fare\_ thee well, thou world - ly  
 tum - mel, du Welt - ge - tum - mel, gu - te Nacht, du Welt - ge -  
 c. 8<sup>ve</sup> ad lib.

tu - mult, fare\_ thee well, fare\_ thee well, thou world - ly  
 tum - mel, gu - te Nacht, gu - te Nacht, du Welt - ge -  
 tu - - - - mult, fare\_ thee well!  
 tum - - - - mel, gu - te Nacht!

(f)

Fare— thee—  
Gu — te—

well,  
Nacht,

thou world-ly tu - - mult,  
du Welt-ge - tüm - - mel,

Fare— thee well, thou world-ly tu - mult, fare— thee  
gu — te Nacht, du Welt-ge - tüm - mel, gu — te

well, fare— thee well, thou world-ly tu - - - - -  
Nacht, gu — te Nacht, du Welt-ge - tüm - - - - -

- mult, fare thee well!  
 - mel, gu - te Nacht! *f*  
 Now with thee I make  
 Jetzt mach' ich mit dir  
 Org.  
 — an end; My feet al-re-a-dy stand  
 — Be schluss; ich steh' schon mit ei-nem Fuss,  
 V.I<sup>o</sup>  
 — My feet al-re-a-dy stand At the  
 — ich steh' schon mit ei-nem Fuss bei dem

ve - ry gate of hea - ven, My feet  
 lie - ben Gott im Him - mel, ich steh'  
 al - rea - dy stand At the  
 schon mit ei - nem Fuss bei dem  
 ve - ry gate of hea - ven.  
 lie - ben Gott im Him - mel.  
 Fare thee well, thou world - ly tu -  
 Gu - te Nacht, du Welt - ge - tüm -  
 (P)

- mult,  
 - mel,  
 Fare\_ thee well, thou world\_ly  
 gu - te Nacht, du Welt\_ge -

tu - mult, fare\_ thee well, fare\_ thee well, thou world\_ly  
 tüm - mel, gu - te Nacht, gu - te Nacht, du Welt - ge -

tu - - - - - mult, fare\_ thee well!  
 tüm - - - - - mel, gu - te Nacht!

ARIOSO.—DESPISEST THOU THE RICHES  
OF HIS GOODNESS?

(VERACHTEST DU DEN REICHTHUM SEINER GNADE?)

From the Cantata "Herr, deine Augen sehen nach den Glauben" (1731.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Vivace. ( $\text{♩} = 132$ )

BASS.

Scored for 2 Violins, Viola and Continuo.

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De - spis - est thou the ri - ches of His good - ness,  
 Ver - ach - test du den Reich - thum sei - ner Gna - de,  
 Org. Str.  
 piano

pa - tience and long - suf - fer - ing?  
 Ge - duld und Lang - mü - thig - keit?

De - spis - est thou, de - spis - est thou,  
 Ver - ach - test du, — ver - ach - test du, —

de - spis - est thou the ri - ches, de - spis - est thou the  
 ver - ach - test du den Reich - thum, ver - ach - test du den

ri - ches of His good pa - tience and  
 Reich - thum sei - ner Gna - de, Ge - duld und

long - suf - fer - ing? Know - est thou not,  
 Lang - mü - thig - keit? Weis - sest du nicht,

know - est thou not that the good - ness of God lead - eth  
 weis - sest du nicht, dass dich Got - tes Gü - te zur

thee to re - pen - tance? Know - est thou not,  
 Bu - sse lo - cket? weis - sest du nicht,

know - est thou not that the good-ness of God lead - eth  
 weis - sest du nicht, dass dich Got - tes Gü - te zur

thee to re - pen - tance, lead - eth thee to re - pen -  
 Bu - sse lo - cket, zur Bu - sse lo -

- - - - - tance? But  
 - - - - - cket? Du

thou in thy hard - ness of heart, in thy har - dened im -  
 a - ber nach dei - nem ver - stock - ten und un - - buss -

pe - ni - tent heart hea - pest up wrath to thy -  
 fer - ti - gen Her - zen, häu - fest dir selbst — den

self for the day of wrath, But  
 Zorn auf den Tag des Zorns, du

thou in thy hard - ness of heart, in thy har - dened im -  
 a - ber nach dei - nem ver - stock - ten und un - - buss -

- pe - ni - tent      heart \_\_\_\_\_      hea - pest      up      wrath      to      thy  
 fer - ti - gen      Her - zen      häu - fest      dir      selbst \_\_\_\_\_      den

self      for      the      day - - - of      wrath,      and      the  
 Zorn      auf      den      Tag - - - des      Zorns,      und      der

re - - - ve - - - la - - - tion      of      the  
 Of - - - fen - - - ba - - - rung      des      ge - -

right - - - eous      judg - ment,      and      the      re - - - ve - - -  
 rech - ten      Ge - rights,      und      der      Of - - - fen - -

la - - - - -  
ba - - - - -

- - - - - tion of the right - eous judg - ment of  
- - - - rung des ge - rech - ten Ge - richts Got -

God.  
tes.

*forte*

De - spis - est thou the  
Ver - ach - test du den

*piano*

ri - - ches of His good - ness, pa - tience and  
*Reich* - - *thum* *sei* - *ner* *Gna* - *de*, *Ge* - *duld* *und*

long - suf - fer - ing?  
*Lang - mü - thig* - *keit?*

*forte*

## AIR.— I WILL THE CROSS WITH GLADNESS CARRY.

(ICH WILL DEN KREUZSTAB GERNE TRAGEN.)

From the Cantata with the same title. (1731)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Adagio. ( $\text{♩} = 60$ )

BASS.

PIANO. (f)

I will the cross \_\_\_\_\_ with glad-ness car - -  
Ich will den Kreuz - stab \_\_\_\_\_ ger - ne tra - -

piano

Scored for 2 Oboes, Taille, (Tenor Oboe), 2 Violins, Viola and Continuo.

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ry, the cross, I will the  
 gen, den Kreuz - stab, ich will den  
 cross, the cross with glad - ness car - - -  
 Kreuz - stab, den Kreuz - stab ger - ne tra - - -  
 ry, It comes, It comes from God's be - lov - ed hand,  
 gen, er kommt, er kommt von Got - tes lie - ber Hand,

It comes from God's \_\_\_\_\_ be - lov - ed hand  
 er kommt von Got - - - tes lie - ber Hand,

I will the cross, \_\_\_\_\_ with glad - ness car - - -  
 ich will den Kreuz - stab \_\_\_\_\_ ger - - ne tra - - -

ry, It comes \_\_\_\_\_ from God's be - lov - ed hand.  
 gen, er kommt \_\_\_\_\_ von Got - - tes lie - ber Hand.

It leads me af - - - - ter all my  
 der füh - ret mich nach mei - nen

trou  
 Pla  
 Wind.  
 Str.

bles, It leads  
 gen, der füh

me af - ter all my trou  
 ret mich nach mei - nen Pla

bles To God, To God in - to the pro - mised  
 gen zu Gott, zu Gott, in das ge - lob - te

land,  
 Land,  
 It leads me af - - - ter all my  
 der füh - ret mich nach mei - nen

trou - - - bles To God in - to the pro-mised  
 Pla - - - gen zu Gott in das ge - lob - te

land, It leads me af - ter all my  
 Land, der füh - ret mich nach mei - nen

trou - - - - -  
 Pla - - - - -

A musical score for four voices (Soprano, Alto, Tenor, Bass) and piano, page 86. The vocal parts are in bass clef, and the piano part is in treble and bass clefs. The music consists of four systems of five measures each. The lyrics are in English and German, with the German text below the English. The vocal parts sing eighth-note patterns, while the piano part provides harmonic support with chords and bass lines. Measure 1: Soprano: - - - bles To - God in - to the pro-mised land.  
Alto: - - - gen zu - Gott in - das ge - lob - te Land.  
Tenor: - - -  
Bass: - - -  
Piano: Chords in bass and treble clefs.  
Measure 2: Soprano: - - -  
Alto: - - -  
Tenor: - - -  
Bass: - - -  
Piano: Chords in bass and treble clefs.  
Measure 3: Soprano: - - -  
Alto: - - -  
Tenor: - - -  
Bass: - - -  
Piano: Chords in bass and treble clefs.  
Measure 4: Soprano: - - -  
Alto: - - -  
Tenor: - - -  
Bass: - - -  
Piano: Chords in bass and treble clefs.  
Measure 5: Soprano: - - -  
Alto: - - -  
Tenor: - - -  
Bass: - - -  
Piano: Chords in bass and treble clefs.

I lay in the grave all my sor - rows and fears,  
 Da leg' ich den Kum - mer auf ein - mal in's Grab,

(p)

My Sa - viour Him - self from my eyes wipes the tears,  
 da wischt mir die Thrä - nen mein Hei - land selbst ab,

I lay in the grave all my sor - rows and fears, my Sa -  
 da leg' ich den Kum - mer auf ein - mal in's Grab, da wischt -

- viour Him - self from my eyes wipes the tears,  
 — mir die Thrä - nen mein Hei - land selbst ab,

Org. Tutti.

*f*

I lay in the grave all my sor-rows and fears,  
da leg' ich den Kum-mer auf ein-mal in's Grab,

My Sa-viour Him-self from my  
da wischt mir mein Hei-land die

(p)

eyes wipes the tears,  
Thrä-nen selbst ab,

I lay in the grave all my sor-rows and fears, my Sa -  
da leg' ich den Kum-mer auf ein-mal in's Grab, da wischt -

- viour Him-self from my eyes wipes the tears, my Sa - - -  
— mir die Thrä-nen mein Hei - land selbst ab, da wischt —

viour Him - self  
mir die Thrä  
from my eyes wipes the  
nen mein Hei - land selbst

tears.  
ab.

## AIR.. SLUMBER NOW, YE WEARY EYELIDS.

(SCHLUMMERT EIN, IHR MATTEN AUGEN.)

From the Cantata "Ich habe genug."(1731.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Larghetto.  $\text{♩} = 69.$ )

BASS.

PIANO.

BASS.

(f) Tutti.

Slum - ber now, ye wea - ry eye - lids,  
Schlum - mert ein, ihr mat - ten Au - gen,

piano

Scored for 2 Violins, Viola and Continuo.  
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Bliss - ful - ly and gen - tly close, Slum - ber now, Slum -  
*fal - let* *sanft* *und* *se - lig* *zu,* *schlum -* *mert* *ein,* *schlum -*

- ber now, Slum - ber now, ye wea - ry eye - lids,  
*mert* *ein,* *schlum -* *mert* *ein,* *ihr* *mat -* *ten* *Au -* *gen,*

Bliss - ful - ly and gen - tly close, Slum - - - -  
*fal - let* *sanft* *und* *se - lig* *zu,* *schlum -* - - - -

- - ber now, ye wea - ry eye - lids, Bliss - ful - ly and  
*mert* *ein,* *ihr* *mat -* *ten* *Au -* *gen,* *fal - let* *sanft* *und*

gen - tly close, — Bliss ful - ly  
 se - lig zu, — fal - let sanft  
 Org.

()

— and gen - tly close.  
 — und se - lig zu.

(f) Tutti.

*2da Fine.*

World, I stay no lon-ger here, Now have I no  
 Welt, ich blei - be nicht mehr hier, hab' ich doch kein  
 Org.

(p)

part in thee Sa - tis - fy - ing to my spi - rit  
 Theil in dir, das der See - le könn - te tau - gen

Sa - tis - fy - ing to my spi - rit, World, I stay no lon-ger here, Now have  
 das der See - le könn - te tau - gen, Welt, ich blei - be nicht mehr hier, hab' ich

I no part in thee Sa - tis - fy - ing to my spi - rit.  
 doch kein Theil in dir das der See - le könn - te tau - gen.

Slum - ber now, \_\_\_\_\_  
*Schlum - mert ein,* \_\_\_\_\_

Slum -  
*Schlum -*

*Tutti.*  
*piano*

- ber now, Slum - ber now, Slum - ber now ye  
 - mert ein, *Schlum* - mert ein, *Schlum* - mert ein, ihr

wea - ry eye - lids, Bliss - ful - ly and gen - tly close,  
 mat - ten Au - gen, fal - let sanft und se - lig zu,

Slum - - - - - ber now, ye wea - ry eye - lids,  
 schlum - - - - - mert ein, ihr mat - ten Au - gen,

— Bliss - ful - ly and gen - tly close,  
 — fal - let sanft und se - lig zu,  
 (b) (n)

Bliss - - - ful - ly and gen - tly close.  
 fal - - - let sanft - - und se - lig zu.  
 Org. Tutti.

Here are pain and woe my por - tion, But be - yond, be -  
 Hier muss ich das E - lend bau - en, a - ber dort, dort  
 Org. (p) c. 8ve

yond a - wait me Sweet - est peace, calm re - pose;  
 werd' ich schau - en sü - ssen Frie - den, stil - le Ruh';  
 Tutti.

pianissimo

Here are pain and woe my por - tion,  
hier muss ich das E - lend bau - en,  
But be - yond, be -  
aber dort, dort

yond a - wait me Sweet - est peace,—— calm re - pose  
werd' ich schau - en sü - - ssen Frie - den stil - le Ruh'.  
Tutti.

Org. piano

Adagio.

Sweet-est peace and calm re - pose.  
sü - ssen Frie - den, stil - le Ruh'.

pianissimo

*Da Capo.(D.S.)*

## AIR.—BE SILENT, HOSTS OF HELL.

(VERSTUMME, HÖLLENHEER.)

From the Cantata "Wo soll ich fliehen hin." (1735.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Vivace. ( $\text{d} = 80$ .)

BASS.     

Scored for 2 Oboes (in unison with the 1st Violins,) 1 Trumpet, 2 Violins, Viola and Continuo.  
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98

(S)

Be  
Ver -

(S)

si - lent, Be si - lent, Be si - lent, hosts of hell, Be  
stum - me, ver - stum - me, ver - stum - me, Höl - len - heer, ver -

*piano sempre*

si - silent, Be si - silent, Be si - silent, hosts of hell, Ye  
stum - me, ver - stum - me, ver - stum - me, Höl - len - heer, du  
Tr.

make me not a - fraid,  
machst mich nicht ver - zagt,

Ye du make me not a - fraid, Be  
machst mich nicht ver - zagt, ver -

(tr.)

si - lent, Be si - lent, Ye make me not a - fraid, a -  
stum - me, ver - stum - me, du machst mich nicht ver - zagt, ver -

(tr.)

fraid, Ye make me not a - fraid.  
zagt, du machst mich nicht ver - zagt. Tr.

**f** Tutti.

The musical score consists of four staves of piano music, arranged vertically. The top staff uses a treble clef and a bass clef, with a key signature of one flat. The second staff uses a treble clef and a bass clef, with a key signature of one flat. The third staff uses a treble clef and a bass clef, with a key signature of one flat. The bottom staff uses a treble clef and a bass clef, with a key signature of one flat. The music includes dynamic markings such as *tr* (trill) and **F** (forte). Measures are divided by vertical bar lines, and each measure contains multiple notes of different values, primarily eighth and sixteenth notes.

Be si - lent, Be si - lent, Be  
 Ver - stum - me, ver - stum - me, ver -  
 si - lent, hosts of hell, Be si - lent, Be si - lent, Be  
 stum - me, Höll - len - heer, ver - stum - me, ver - stum - me, ver -  
 si - lent, hosts of hell, Be si - lent, Be si - lent, Be  
 stum - me, Höll - len - heer, ver - stum - me, ver - stum - me, ver -  
 Ye make me not a - fraid, Ye  
 du machst mich nicht ver - zagt, du

make me not a - fraid,  
machst mich nicht ver - zagt,

Be si - lent, ver - stum - me,

Be si - lent, ver - stum - me,

Ye du  
(tr.)

make me not a - fraid,  
machst mich nicht ver - zagt,

a - fraid, ver - zagt,

Ye make me not a -  
du machst mich nicht ver -

fraid.  
zagt.

Tr.

*f* Tutti.

Tr.

Musical score page 103, system 1. The score consists of three staves: Bass (Clef: F), Treble (Clef: G), and Bass (Clef: F). The key signature is one flat (B-flat). The music features eighth-note patterns and rests. The bass staff has a brace under it.

Musical score page 103, system 2. The score continues with three staves: Bass, Treble, and Bass. The key signature changes to one sharp (G). The bass staff has a brace under it. The music includes eighth-note patterns and rests.

Musical score page 103, system 3. The score continues with three staves: Bass, Treble, and Bass. The key signature changes to one sharp (G). The bass staff has a brace under it. The music includes eighth-note patterns and rests. Measure 10 contains sixteenth-note patterns.

Musical score page 103, system 4. The score continues with three staves: Bass, Treble, and Bass. The key signature changes to one sharp (G). The bass staff has a brace under it. The music includes eighth-note patterns and rests. Measure 11 contains sixteenth-note patterns. Measure 12 ends with a fermata over the bass staff and a 'N.B.' (Nota Bene) instruction above the treble staff.

*Fine.*

N.B. The pause is for the second time only.

Be - fore the blood of Je - sus Ye sud-den-ly must van - ish, In  
*Ich darf dies' Blut dir zei - gen, so musst du plötz-lich schwei - gen, es*

*p*

God we all can dare, \_\_\_\_\_ In God we all can dare.  
*ist in Gott ge - wagt, \_\_\_\_\_ es ist in Gott ge - wagt.*

Be - fore the blood of Je - sus Ye  
*Ich darf dies' Blut euch zei - gen, so*

*f*      *p*

sud - den - ly must van - - ish, In God we all can dare, \_\_\_\_\_ In  
 musst du plötz - lich schwei - - gen, es ist in Gott ge - wagt, \_\_\_\_\_ es

God we all can dare, In God we all can dare, In  
 ist in Gott ge - wagt, es ist in Gott ge - wagt, es

God we all can dare, In God we all can dare.  
 ist in Gott ge - wagt, es ist in Gott ge - wagt.

*Da Capo(D.S.)*

AIR.—AWAKE, MY POWERS AND ALL WITHIN ME.  
 (WACHT AUF, IHRADERN UND IHR GLIEDER.)

From the Cantata "Unser Mund sei voll Lachens." (1740.)

Edited and the English Text adapted by  
 EBENEZER PROUT.

(Allegro maestoso.  $\text{♩} = 80.$ )

JOHANN SEB. BACH.

Scored for 2 Oboes, Oboe da Caccia, 1 Trumpet, 2 Violins, Viola and Continuo.  
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A - wake, a - wake!  
Wacht auf, wacht auf!

piano

c. 8<sup>ve</sup>

A - wake, a - wake,  
wacht auf, wacht auf!

A - wake, my powers and all with -  
wacht auf, ihr A - dern und ihr

Tromba



plea - - - sing to our God, As shall be  
 Gott ge - fäl - lig sein, un - serm Gott ge -  
Org.

plea - - - sing to our God.  
 fäl - - - - - lig sein.  
Tr.  
forte

And you, ye strings with so-lemn mea-sures, ye  
 Und ihr, ihr an-dachtsvol-len Sai-ten, ihr  
Org. Viol. I.  
(p)

strings, with so - lem - mea - sures, In such wise ce - le - brate His  
 an - dachts - vol - len Sai - ten, sollt ihm ein sol - ches Lob be -  
 Viol. 2d

prai - ses, ye strings, with so - lem - mea - sures, ye strings  
 rei - ten, ihr an - dachts - vol - len Sai - ten, ihr an -  
 4 5  
 1 2 4 2 1 2 4 2

with so - lem - mea - sures, ye strings  
 dachts - vol - len Sai - ten, ihr an -  
 4 5  
 1 2 4 2 1 2 1

with so - lem - mea - sures, In such wise  
 dachts - vol - len Sai - ten sollt ihm ein

ce - le - brate His - prai -  
 sol - ches - Lob - be - rei -  
 Tr.  
 - - - ses, That there - at heart and soul,  
 - - - ten, da - bei sich Herz und Geist,  
 Herz and soul may und Geist er -  
 joy,  
 freu'n,  
 ye strings with so - lem  
 ihr an - dachts - vol - len

mea - sures,— so ce - le - brate His prai - ses— That there - at  
 Sai - ten,— sollt ihm ein Lob be - rei - ten,— da - bei sich

heart — and soul may joy, That there-at heart and  
 Herz — und Geist er - freu'n, da - bei sich Herz und  
 Org.

soul may joy.  
 Geist er - freu'n.

Tr. (f) Tutti.

L.H.

c. 8<sup>ve</sup>

A - wake, a - wake! \_\_\_\_\_  
 Wacht auf, wacht auf!

piano  
*c. 8<sup>ve</sup>*

A - wake, a - wake, \_\_\_\_\_ A - wake, my powers and all with -  
 wacht auf, wacht auf! \_\_\_\_\_ wacht auf, ihr A - dern und ihr

Tromba

in me, my powers and all with - in me, And sing such songs of joy and  
 Glei - der, ihr A - dern und ihr Glei - der und singt der - glei - chen Freu - den -

glad - ness, such songs of joy and glad - ness, And sing  
 lie - der, der - glei - chen Freu - den - lie - der, und singt

such songs of joy  
der - glei - chen Freu - and  
den -

glad - ness, such songs of joy and glad - ness, As shall be  
lie - der, der - glei - chen Freu - den - lie - der, die un - serm -

plea - sing to our God, As shall be plea - sing to our  
Gott ge - fäl - lig sein un - serm Gott ge - fäl - lig

Org.

God.  
sein.

Tr.

(f)

L.H.

Tr.

Vno 1. Ob. 1.

c. 8ve

Tr.

## AIR.— HERE, WITHIN MY FATHER'S MANSIONS.

(HIER, IN MEINES VATERS STÄTTE.)

From the Cantata "Liebster Jesu, mein Verlangen." (1740).

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Andante.  $\text{♩} = 120$ )

BASS. PIANO.

Viol. Solo.

*f*

Here, with - in my \_\_\_\_\_ Fa - ther's  
Hier, in mei - nes \_\_\_\_\_ Va - ters

Org.

piano

*s*

man - sions, Viol.  
Stät - te, —

(più f)

Here, with - in my — Fa - ther's man - sions  
hier, — in mei - nes — Va - ters Stät - te —  
Viol.

Org.

comes — to me — a trou - - bled soul,  
find't — mich ein — be - trüb - - ter Geist,

Here, — with - in my Fa - - ther's man - sions  
hier, — in mei - nes Va - - ters Stät - te —

(= ?)

Comes to me a trou - bled soul.  
find't mich ein be - trüb - ter Geist.

*forte*

Here,  
*Hier,*      Here, with - in my  
*hier, in mei - nes*

(*p*)

Fa - ther's man - - - - - sions,  
Va - ters Stät - - - - - te,  
Here, with -  
*hier, in*



in my \_\_\_\_\_ Fa - ther's mansions, Comes to me a  
 mei - nes \_\_\_\_\_ Va - ters Stät - te find't mich ein - a -  
 ein - be -

trou - bled soul, Here, with in my Fa - ther's  
 trüb - ter Geist, hier, in mei - nes Va - ters

man - sions, Comes to me a trou - bled soul,  
 Stäi - te, find't mich ein - a - trüb - ter Geist,

comes a trou - bled soul, comes a trou - bled soul, comes to  
 ein be - trüb - ter Geist, ein be - trüb - ter Geist, find't mich

me \_\_\_\_ with \_ in\_ my\_ Fa - ther's man - sions Here, with \_ in\_ my\_  
 hier \_\_\_\_ in mei - nes\_ Va - ters Stät - te, hier, in mei - nes\_

Org.

Fa - ther's man - sions, Comes to\_ me\_ a\_ trou - bled soul.  
 Va - ters Stät - te find't\_ mich ein\_ be - trüb - ter Geist.

Viol.

*f*

*Here canst thou most surely find fin - me, den,*  
*Da kannst du mich si - cher*  
*Viol.*  
*Org.*  
*With my heart thine own u - ni - ting,*  
*und dein Herz mit mir ver - bin - den,*  
*For I make my dwel - ling here.*  
*weil dies mei - ne Woh - nung heisst.*  
*Viol.*  
*Org.*

a) The pause for the second time only.

Here  
Da

— canst — thou most sure — ly — find — me — With —  
— kannst — du mich si — cher — fin — den, — und —

(p)

— my heart — thine own — u — ni — ting, — For —  
— dein Herz mit mir ver bin den, — weil —

I make my dwel - ling, I \_\_\_\_\_ make my dwel - ling here;  
 dies mei - ne Woh - nung, dies \_\_\_\_\_ mei - ne Woh - nung heisst;

Here da canst thou most sure - ly find me,  
 kannst du mich si - cher fin - den,

With und my heart thine own u - ni - ting,  
 dein Herz mit mir ver - bin - den,

For weil I make my dwel - ling here.  
 dies, dies mei - ne Woh - nung heisst.

## AIR.—YES, YES, THY FOES I SOON WILL CONQUER.

(JA, JA, ICH KANN DIE FEINDE SCHLAGEN.)

From the Cantata "Selig ist der Mann."(1740)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Vivace. ( $\text{♩} = 92.$ )

BASS.

PIANO.

Yes, yes, thy foes I soon will  
Ja, ja, ich kann die Fein - de -

(a) The figure for the 1<sup>st</sup> violins here used by Bach  &c. is on the piano as ineffective as it is difficult; it has therefore been thought advisable to modify it.. Ed.

Scored for 2 Violins, Viola and Continuo.

Copyright 1909, by Augener Limited.

con  
schla

quer,  
gen,

forte

c. 8ve

Yes, yes, thy foes I soon will con - - - -  
Ja, ja, ich kann die Fein - de schla - - - -

4 5 4  
2 1 2 1 piano

5 3  
2 1 2 4

quer  
gen,

Who always to my face ac -  
die dich nur stets bei mir ver -

2 1 2 1 forte

cuse - thee, Who always to my face ac - cuse - thee, Then  
 kla - gen, die dich nur stets bei mir ver - kla - gen, drum

piano

calm thy - self, op - pres - sed soul, calm thy - self, op - pres - sed  
 fas - se dich, be - dräng - ter Geist, fas - se dich, be - dräng - ter

Org.

Orch.

c. 8ve

soul, op - pres - sed soul, then, then calm thy-self, op - pres - sed  
 Geist, be - dräng - ter Geist, drum, drum fas - se dich be - dräng - ter

Org.

c. 8ve

soul.  
 Geist.

Tutti.

forte

Yes, yes, thy foes I soon will  
*Ja, ja, ich kann die Feinde*

*piano*

con - - - - - quer,  
*schla - - - - - gen,* Who die

*forte*

al - ways to my face ac - cuse  
*dich nur stets bei mir ver - kla - - - - -*

*piano*

— thee, — Who al - ways to my face ac -  
 — gen, — die dich nur stets bei mir ver -

*forte*

cuse — thee, Who al — ways to my face ac — cuse — thee, Then  
 kla — gen, die dich nur stets bei mir ver — kla — gen, drum

*piano*

calm thy — self, op — pres — sed soul, calm thy — self, op — pres — sed  
 fas — se — dich, be — dräng — ter Geist, fas — se — dich, be — dräng — ter

*Org.* *Tutti.*  
*c. 8ve*

soul, op — pres — sed soul, Then, Then calm thy — self op — pres — sed  
 Geist, be — dräng — ter Geist, drum, drum fas — se — dich be — dräng — ter

*Org.* *Tutti.*  
*forte*

soul.  
 Geist.

*c. 8ve*

Op-pres - sed soul, now cease thy weep - ing, now cease, now cease thy  
*Be-dräng - ter Geist, hör' auf zu wei - nen, hör' auf,* hör' auf zu

N.B. Org.

Viol.

N.B. The pause merely indicates the end of the piece, and is not to be made the first time.

weep - ing, now cease,  
 wei - nen, hör' auf  
 now cease thy  
 hör' auf zu  
 weep - ing, op - pres - sed  
 wei - nen, be - dräng - ter

soul, now cease thy -  
 Geist, hör' auf - zu -  
 weep - ing,  
 wei - nen,  
 The sun will yet shine brightly  
 die Son - ne wird noch hel - le

Org.

on — thee, Though now in clouds — of trouble veiled.  
 schei - nen, die dir jetzt Kum - mer - wol - ken weist.

Tutti.

forte

Op - pres - sed soul, now cease thy weep-ing, op -  
*Be - dräng - ter Geist, hör' auf zu wei - nen, be -*

*piano*

pres - sed soul, now cease thy weep - ing, The sun will yet shine bright-ly  
*dräng - ter Geist, hör' auf zu wei - nen, die Son - ne wird noch hel - le*

*Org.*

on thee, Though now in clouds of trou - ble veiled, now in  
*schei - nen, die dir jetzt Kum - mer - wol - ken weist, Kum - - mer -*

clouds \_\_\_\_\_ of trou - ble veiled, in - clouds of trou - ble veiled.  
*wol - - - - ken, die dir jetzt Kum - - mer-wol - ken weist.*

(a)

*Da Capo.*

(a) This very remarkable harmony is expressly indicated in Bach's score, and was evidently intended.. Ed.

## AIR.—UP, UP, WITH TRUMPET TONE.

(AUF, AUF, MIT HELLEM SCHALL.)

From the Cantata "Auf Christi Himmelfahrt allein" (1735).

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Allegro Maestoso.  $\text{♩} = 84$ .)

BASS.

PIANO.

a) These small notes are not intended to be played; they show the figure for the strings which begins here, and continues to the end of the ritornell.—*Ed.*

Scored for 1 Trumpet, 2 Violins, Viola and Continuo.  
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Up, up, with trum - pet tone  
 Auf, auf, mit hel - lem Schall,

Org.  
 piano

— with trum - pet tone,  
 — mit hel - lem Schall,

Up, up, with  
 auf, auf, mit

Tr.  
 Str.

trum - pet tone Proclaim it ev' - ry - where, At God's right hand  
 hel - lem Schall, ver - kün - digit ü - ber - all: mein Je - sus sitzt,

At God's right hand sits Je sus: Up, up, with  
 mein Je sus sitzt zur Rech ten: auf, auf, mit

Org.

trum-pet tone, Pro-claim it ev'-ry where At God's right hand,  
 hel lem Schall ver - kün - digit ü - ber - all: mein Je - sus - sitzt,

Org.

Orch.

At God's right hand sits Je sus:  
 mein Je sus sitzt zur Rech ten:

Up, up, with trum-pet tone Pro-claim it ev'-ry -  
 auf, auf, mit hel lem Schall ver - kün - digit ü - ber -

where: At God's right hand sits Je-sus,  
all: mein Je-sus sitzt zur Rech-ten,

at God's right hand sits Je-sus, At God's right hand sits Je-sus,  
mein Je-sus sitzt zur Rech-ten, mein Je-sus sitzt zur Rech-

sus.  
ten. Tr.

*forte*

Who ventures to gain say me?  
Wer sucht mich an zu fech - ten,  
*piano*

ven - tures to gain - say me? Who ven - tures to  
 sucht mich, mich an - zu - fech - ten, wer sucht mich, mich  
  
 gain - say me? Who ven - tures to gain - say me? Who  
 an - zu - fech - ten, wer sucht mich, mich an - zu - fech - ten, wer  
  
 ven - - tures to gain - say me? Though He be taken  
 sucht mich an - zu - fech - ten? Ist Er auch mir ge -  
  
 from me, I shall as - cend here - af - ter.  
 nom - men, ich - werd' einst da - hin - kom - men.

## RECIT.

Where my Re-dee-mer lives. In ful-lest glo-ry then My eyes shall look u-pon Him. O  
*wo mein Er-lö-ser lebt. Mein' Au-gen wer-den ihm in grös-ter Klar-heit schau-en. O*

*piano*

might I e-ven now a ta-ber-na-cle build me! But stay.. O vain de-sire! He  
*könnt' ich im Vo-raus mir ei-ne Hüt-te bau-en! Wo-hin?.. Ver-geb'-ner Wunsch! Er*

dwell-eth not in mount or vale, His power is ev'-ry-where dis-played: Then  
*woh-net nicht auf Berg und Thal, sein All-macht zeigt sich ü-ber-all: so*

peace, thou dar-ing mouth, And seek thou not such mys-te-ries to fa-thom!  
*schweig', ver-weg'-ner Mund, und su-che nicht die sel-be zu er-grün-den.*

Tempo I.

3

*forte*

Tr.

L. H.

Tr. Solo.

Org.

(Str.)

(Str.)

(Str. sim.)

## AIR.. THEREFORE BE YE NOT ANXIOUS.

(DARUM SOLLT IHR NICHT SORGEN.)

From the Cantata "Es wartet Alles auf dich." (1736)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Allegro moderato.  $\text{♩} = 80$ .)

BASS.

PIANO.

*c. 8<sup>ve</sup>*

*c. 8<sup>ve</sup> ad lib.*

Therefore be  
Da - rum sollt  
Org.

ye not anx - ious,  
ihr nicht sor - - gen,

Viol.

Therefore be ye not anxious and say not: what shall we  
*da - rum sollt ihr nicht sor - - gen noch sa - - gen: was wer - den wir*

eat, what shall we drink?  
*es - sen, was wer - den wir trin - ken?*

Therefore be ye not anxious and say not: what shall we  
*Da - rum sollt ihr nicht sor - - gen noch sa - - gen: was wer - den wir*

eat, what shall we drink? where-with,  
*es - sen, was wer - den wir trin - ken? wo - mit,*

where-with, where - with shall we be cloth - - - ed?  
 wo - mit, wo - mit wer-den wir uns klei - - - den?  
 Org. Viol.  
 forte

For af - ter such things  
 Nach sol - chem Al - len

piano

do the Gen - tiles seek, For af - ter  
 trach - ten die Hei - - - - - den, nach sol - chem

all these things do the Gen -  
*Al - len trach - ten die Hei -*

- tiles seek.  
*- den.*

*forte*

For your Hea - venly Fa - ther knows,  
*Denn eu - er himm - li - scher Va - ter weiss,*

your Hea - venly Fa - ther knows,  
*eu - er himm - li - scher Va - ter weiss,*

that ye have need \_\_\_\_ of all  
*dass ihr dies Al - - les be -*

Org.

these things,  
dür - fet,

For your\_ Hea - ven - ly Fa - ther  
denn eu - er himm - li - scher Va - ter

Viol.

knows,  
weiss,

that ye have need of all these  
dass ihr dies Al - les be - dür -

things,  
fet,

For your\_ Hea - ven - ly Fa - ther  
denn eu - er himm - li - scher Va - ter

knows that ye have need of all these things, that,  
weiss, dass ihr dies Al - les be - dür - fet, dass,

need \_\_\_\_\_ of all these things.  
*Al - - - - les be - dür - - fet.*

*c. 8<sup>ve</sup>*

*forte*

*c. 8<sup>ve</sup>*

*c. 8<sup>ve</sup>*

## AIR.—WITH DESIRING.

(MIT VERLANGEN.)

From the Cantata "Der Streit zwischen Phoebus und Pan" (1732.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Largo. ( $\text{♩} = 76.$ )

BASS.

PIANO.

*c. 8<sup>ve</sup>*

Scored for 1 Flute, 1 Oboe d'amore, 2 Violins and Viola (*con sordini*), Basses and Harpsichord.  
Copyright 1909, by Augener Limited.

With de - sir - ing,      with \_\_\_\_\_ de - sir - ing  
*Mit Ver - lan - gen,*      *mit \_\_\_\_\_ Ver - lan - gen,*

F1. piano Ob.

I thy ten - der cheeks am pres - sing,  
*drück' ich dei - ne zar - - - - - ten Wan - gen, -*

V. 1. V. 2. Tutti. piano

With de - - - sir - - - - ing - I thy  
 mit Ver - - - lan - - - - gen - drück' ich

*tr.*

ten - - - der - - - cheeks am pres sing, Love - ly,  
 dei - - - ne - - - zar ten Wan gen, hol - der,

*3*

beau - teous Hy - a - - cinth, With de - sir - - -  
 schö - ner Hy - a - - cinth, mit Ver - - lan - - -

F1. *3*

Ob. *3*

ing, With de - sir - - -  
 gen, mit Ver - - lan - - -

*3*

Tutti. F1. *3*

Ob. *3*

ing gen I drück'  
 thy ich  
 tender cheeks dei - ne zar  
 am pres - ten Wan  
 sing, Love - gen, hol -  
 ly, beau der, schö  
 teous Hy ner Hy  
 cinth, with cinth, mit Ver -  
 sir lan  
 Tutti.  
 piano

(tr)

ing  
gen,  
I  
drück'  
thy  
ich  
ten - -  
der  
dei - -  
ne

cheeks - am  
zar - - ten  
pres - sing,  
Wan - gen,  
Love - ly,  
hol - der,  
beau - teous  
schö - ner

Hy - a - cinth,  
Hy - a - cinth,  
Love - - - -  
hol - - - -  
ly, - - - -  
der - - - -  
beau - - - -  
schö - - - -  
teous Hy - a -  
ner Hy - a -

cinth.  
cinth.

*forte*      *piano*      *forte*      *piano*      *forte*

*c. 8ve*

a) The pause for the second time only. — Ed.

Fine.

And thine eyes I kiss with rap - ture,  
 Und dein' Au - gen küss' ich - ger - ne,

piano

For they are my stars of morn - ing, And the  
 weil sie mei - ne Mor - gen - ster - ne und der

sun - shine of my soul.  
 See - le Son - ne sind.

*forte*

And thine eyes  
Und dein' Augen

*piano*

I kiss with rapture, For they are my  
küss' ich ger-ne, weil sie mei-ne

stars of morn-ing, And the  
Mor-gen-ster - - ing, und der

sun shine of my soul, They are  
See le Son - ne sind, der See - -

the sun - - -  
 le Son - - -  
 (tr) (3)  
 (tr) (3)

shine, the sun - - - shine of my soul.  
 ne, der See - - - So - ne sind.

Da Capo (D.S.)

AIR.—HAVE NOT PEOPLE WITH THEIR CHILDREN.  
(HAT MAN NICHT MIT SEINEN KINDERN.)

From the Cantata "Schweigt stille, plaudert nicht" (1732.)  
(Known as the "Coffee Cantata.")

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

(Allegro moderato.  $\text{♩} = 84$ .)

BASS.

PIANO.

Have not peo - ple with their  
Hat man nicht mit sei - nen

piano

chil - dren Hun - dred thou - sand lit - tle plagues!  
Kin - dern hun - dert - tau - send Hu - de - lei!

forte

A musical score page from "Die Schöne Müllerin" (Op. 25, No. 11) by Franz Schubert. The page is numbered 155 at the top right. The music is in common time, with a key signature of one sharp. The vocal part (voice and piano) is on the top staff, and the piano part is on the bottom staff. The lyrics are in both German and English. The vocal part includes dynamic markings like "piano" and "forte". The piano part includes markings for "Harpsd." (harpsichord) and "Tutti." (all together). The lyrics describe a scene of destruction and suffering, mentioning "hundred thousand little plagues" and "people with their heads cut off". The vocal part consists of two staves of music, and the piano part consists of two staves of music, with a repeat sign and endings indicated.

Have not peo - ple with their  
 Hat man nicht mit sei - nen  
 piano  
 chil - dren Hundred thousand, hundred thousand lit - tle plagues,  
 Kin - dern hun - dert - tau - send, hun - dert - tau - send Hu - de - lei,  
 hun - dred thousand lit - tle  
 hun - dert - tau - send Hu - de -  
 plagues, Hundred thou - sand lit - tle plagues! Have not peo - ple with their  
 lei, hun - dert - tau - send Hu - de - lei! Hat man nicht mit sei - nen  
 Tutti.  
 forte

What I ev' - ry day and  
Was ich im - mer al - le

*piano*

all day To my daughter Bess am say - ing,  
Ta - ge mei - ner Toch - ter Lies - chen sa - ge,  
Goes with out the least ef -  
ge - het oh - ne Frucht vor -

fect.  
bei.

What I ev' - ry day and  
Was ich im - mer al - le

*piano*

*forte*

all day  
Ta - ge

To my daughter Bess am  
mei - ner Toch - ter Lies - chen

*piano*

*forte*

say - ing, Goes with - out the least ef - fect, Goes with - out the least ef -  
sa - ge Harpsd ge - het oh - ne Frucht vor - bei, ge - het oh - ne Frucht vor -

fect.  
bei.

*Tutti.*

*forte*

What I ev' - ry day and all day To my daughter Bess am  
Was ich im - mer al - le Ta - ge mei - ner Toch - ter Lies - chen

*piano*

say - ing, Goes with-out the least ef - effect. What I ev' - ry day and  
 sa - ge, ge - het oh - ne Frucht vor - bei was ich im - mer al - le

all day To my daugh-ter Bess am say - ing, Goes, \_\_\_\_\_ goes  
 Ta - ge mei - ner Toch - ter Lies - chen sa - ge ge - - - het oh - -

\_\_\_\_\_ without ef - effect, \_\_\_\_\_ Goes \_\_\_\_\_ with - out the least ef - effect. \_\_\_\_\_  
 - ne Frucht vor - bei, \_\_\_\_\_ ge - - - het oh - ne Frucht vor - bei

\_\_\_\_\_ What I tell my daugh-ter Bes - sie Goes with-out the least ef -  
 was ich mei - ner Toch - ter sa - ge ge - het oh - ne Frucht vor -

fect!  
bei!

*forte*

Have not peo - ple with their chil - dren hun - dred thou - sand lit - tle -  
Hat man nicht mit sei - nen Kin - dern hun - dert - tau - send Hu - de -

*piano*

plagues!  
lei!

*forte*

Have not peo - ple with their chil - dren Hun\_dred thou\_sand,hun\_dred thou\_sand lit - tle  
*Hat man nicht mit sei - nen Kin - dern hun - dert - tau - send, hun - dert - tau - send Hu - de -*

*piano*

plagues,                    Hun\_dred thou\_sand lit - tle                    plagues,                    Hun\_dred thou\_sand lit - tle  
*lei,                         hun - dert - tau - send Hu - de - lei,                         hun - dert - tau - send Hu - de -*

plagues!                    Have not peo - ple with their chil - dren                    Hun\_dred thou\_sand lit - tle  
*lei!                         Hat man nicht mit sei - nen Kin - dern hun - dert - tau - send Hu - de -*

9: #

plagues, Hun - dred thou - sand, hun - dred thou - sand lit - tle  
 lei, hun - dert - tau - send, hun - dert - tau - send Hu - de -  
*Harps!*

plagues!  
 lei!

*forte*

1 2 1 . 2 1

*f*

## AIR.. HENCE, ALL YE EVILDOERS!

(WEICHT ALL', IHR ÜBELTHÄTER.)

From the Cantata "Ach Herr, mich armen Sünder" (1736-44.)

Edited and the English Text adapted by  
EBENEZER PROUT.

JOHANN SEB. BACH.

Allegro. ( $\text{d} = 80$ .)

BASS.

Tutti.

PIANO.

*forte*      *(non legato)*

— all ye e - vil - do - ers, Hence!  
 — all, ihr Ü - bel - thä - ter, weicht!

Viol.

Hence, all ye e - vil -  
 weicht all, ihr Ü - bel -

do - ers, Hence, all ye e - vil - do - ers, hence, hence!  
 thä - ter, weicht all, ihr Ü - bel - thä - ter, weicht, weicht,

hence!  
 weicht, weicht

Org.

Hence, all ye e - vil - do - ers, My Je - sus com - forts  
 all, ihr Ü - bel - thä - ter, mein Je - sus trö - stet

me, My Je - sus com - forts me, My Je - sus com - forts  
 mich, mein Je - sus trö - stet mich, mein Je - sus trö - stet

Orch.

piano

me, Hence, all ye e - vil - do - ers, My Je - sus com - forts me.  
 mich, weicht all', ihr Ü - bel - thä - ter, mein Je - sus trö - stet mich.

forte

He sends us af - - - - ter tears and weep - - ing The  
 Er lässt nach Thrä - - - - nen und nach Wei - - - - nen die

Org Str. Org

piano

sun \_\_\_\_\_ of joy to shine up - on \_\_\_\_\_  
 Freu - - - - den son - ne wie - der schei - - - -

Str.

us, The sun of joy to shine up - on  
 nen, die Freu-den - son - ne wie - der schei - -

Org.

us;  
 nen;

Tutti.  
 forte

c.8ve

The storms \_\_\_\_\_ of trou - ble pass a - way,  
 das Trüb - - sals - wet - ter än - dert sich,

piano

The storms \_\_\_\_\_ of trou - ble pass a - way,  
 das Trüb - - sals - wet - ter än - dert sich,

Our e - ne - mies must quick - ly,  
die Fein - de müs - sen plötz - lich,  
quick - ly  
plötz - lich

per - ish, And all their darts re - bound up - on  
fal - len, und ih - re Pfei - le rück-wärts pral - - - - -

them.  
Hence,  
len.  
Weicht

Org.

all ye e - vil - do - ers, Hence!  
all, ihr Ü - bel - thä - ter, weicht!  
Hence,  
weicht

Viol.

all ye e - vil - do - ers, Hence, all ye e - vil -  
 all', ihr Ü - bel - thä - ter, weicht all', ihr Ü - bel -

do - ers, hence, hence! hence, hence! Hence, all ye e - vil -  
 thä - ter, weicht, weicht, weicht, weicht all', ihr Ü - bel -

do - ers, My Je - sus com - forts me,  
 thä - ter, mein Je - sus trö - stet mich,

Hence,  
 weicht

Org.

— all ye e - vil - do - - ers, My Je - sus com - forts me.  
 — all', ihr Ü - bel - thä - - ter, mein Je - sus trö - stet mich.

Tutti.

forte

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## INTRODUCTION.

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After what was said in the Introduction to the first four volumes of these songs, only a few points require to be touched on now before dealing with the separate numbers of the present volume. The same general principles before set forth have guided the editor, whose chief aim has been practical utility, combined with the utmost possible fidelity to the original text. For this reason, whenever Bach's printed text contained examples of what may be termed "conventions of notation" (such as the varying value of the dot), which were familiar to all musicians in his day, but are now entirely obsolete and would by most players be incorrectly rendered, the music is printed as Bach intended it to be performed, and the original notation is explained in this introduction (*See* "Ah Lord, what is a child of man?"') or in footnotes.

In the large majority of cases, grace-notes in Bach's music are to be played short. Where a long *appoggiatura* is, in the editor's opinion, advisable, this is indicated above the text, as in the air "Slumber now, ye weary eyelids." But, inasmuch as Bach makes no difference in his writing of long and short grace-notes, the editor's suggestion, being only an expression of individual opinion, need not be regarded as binding by those who differ from it. With respect to the shake much is necessarily left to the judgment of the performer, as Bach uses the same sign for the short and the long shake. He employs it also occasionally to indicate *tenuto*; where this appears to be the case the editor has put the shake in brackets.

Less than a fourth of the airs in these volumes contain any indications of *tempo*: the editor has therefore added them in the numbers where none are given by the composer. These additions are in all cases bracketed, to distinguish them from Bach's own marks, and need not be regarded by those who prefer a different interpretation. The metronome was not known in Bach's time: all metronome marks are therefore, of course, editorial, and may be accepted or rejected at the pleasure of the performer. The same must be said of the numerous editorial additions to Bach's dynamic indications; as with the indications of *tempo*, these additions are bracketed.

As the bass of Bach's harmony was, with very rare exceptions, played by the double-bass as well as the violoncello, it is recommended that, wherever practicable, octaves should be played by the left hand in the accompaniment of these pieces. This is generally indicated by "c. 8ve," or "c. 8ve ad. lib." But it has not been possible to mark the end of the octave passages, because so much depends on the capacity of the pianist. Even where two notes are found on the left-hand staff, it will often be possible for a good player to continue the octaves by taking the upper note on the bass line with the right hand. It is therefore left to the judgment of the player when to discontinue and when to resume the octaves.

In many cases in all these volumes peculiar harmonic combinations will be found, which at first sight may be regarded as incorrect. In some cases (*e.g.*, consecutives, &c.) these are referred to in footnotes; it must be distinctly stated that they are never editorial additions. Bach's treatment of passing-notes, &c., is often extremely free; that which sounds harsh on the piano would often be much less so when the asperities were softened by the different *timbre* of the various instruments. Wherever instances of this kind are met with, they are to be found in his scores, either in the notes of the text or in the figured basses.

Twelve of the airs included in the present volumes are written in the old *Da Capo* form; as in the first volume, the editor has in most cases inserted a *Dal Segno*, as an alternative to Bach's *Da Capo*, in order to save the repetition of the opening symphony; the performer can take either version.

*Recitative*—"Ah, shall not this great day of wrath," and *Air*—"Thou most blest, all-quicken day." This very fine number is taken from the cantata "Wachet, betet," and it immediately follows the tenor air, "Lift up your heads on high." The recitative is noteworthy, not only from the boldness of its harmonies and modulations, but also from the suggestive manner in which the chorale is introduced. It will be seen that the words deal with the subject of the last judgement; they may be regarded as a free paraphrase of the "Dies irae." At the mention of "the last trumpet's sound" Bach introduces on the trumpet the melody of the chorale

"Es ist gewisslich an der Zeit  
Dass Gottes Sohn muss kommen,"

familiar in this country as Luther's Hymn, "Great God, what do I see and hear?" As the melody was quite as well known to the congregation at Weimar, where the cantata was written, as it is to us at the present day, the significance of its introduction would be perfectly clear to the hearers. In the beautiful air that follows, the strong contrast will be remarked between the opening adagio, accompanied only by the organ, and the Presto in which the orchestra enters. The final movement, in which the words "Jesus will in quiet set me," &c., are again accompanied only by the passionless tones of the organ, is of special beauty and charm.

*Air*—"Peace, thou unruly sea!" This magnificent song is the third and last air in this cantata, and as the text shows, deals with Christ's stilling the storm by His word. The orchestral accompaniment is particularly fine, but so polyphonic that it has been impossible to reproduce it fully on the piano, and no less impossible to make the arrangement easy to play without absolutely destroying its character.

*Air*—"O most holy Three in one." A striking declamatory song, with a very unusual accompaniment for three trumpets and drums, basses doubled by the bassoon and organ. In only one other air in the whole of the church cantatas is a similar accompaniment found. It will be seen that the part for the first trumpet is not only extremely florid but lies very high; such passages were not unusual in Bach's time.

*Air*—"Ye happy flock, the sheep of Jesus." This beautiful air has more than one point deserving attention. First let it be noticed that the voice part is so absolutely independent of the accompaniment that the latter can be played by itself as a complete instrumental piece. The flowing pastoral melody is admirably suited to the words. A special feature will be seen in the second part of the air at the setting of the word "death," with the introduction, *pianissimo*, of the chord of the "Neapolitan sixth." Such expressive touches are very frequent in Bach's songs.

*Recitative*—"Ah, how perverse our will remains," and *Air*—"Lord, as Thou wilt." This is emphatically one of Bach's finest airs, though its full beauty will be hardly appreciated by many on a first hearing. Its predominant note is pathos. Note the realistic treatment, in the early part of the air, of the word "sighings" (Seufzer), with a rest, one might say a "gasp," between the syllables of the word. Very beautiful also is the change, for the first time in the piece, to a major key in the latter part of the air, at the words "Then toll ye the fun'ral bells," &c. Owing to its very contrapuntal character, the accompaniment of this number will be found rather difficult.

*Air*—"Awake, awake, ye sheep that wander." A broad and effective air, in the accompaniment of which the trumpet has an important part. Bach frequently employs the trumpet in the accompaniment of his solos—in the large majority of cases, in those for a bass voice. Other examples of this will be found in these volumes. In the rhythm of dotted notes against triplets, seen in bars 4 and 5 of the present number, it must be remembered that the note following the dot is to be played with, *not after*, the third note

of the triplet, thus :— (See "My God, how long, how long," in the first volume of Soprano Songs.)

*Air*—"Away then, ye cares that so vainly beset me." A bold and vigorous bass song, of a rather florid character, with an elaborate and somewhat difficult *obbligato* for the flute.

*Air*—"Mark, O my heart, evermore only this." This air is remarkable for the variety of colouring in the orchestration; this is, as far as practicable, indicated in the arrangement. It has been impossible to bring the whole of the elaborate accompaniment within the compass of two hands; in one important passage that which cannot be played is indicated in small notes. Even without the orchestral colouring, the broad diatonic melody of the air cannot fail to prove effective.

*Air*—"The end is come, the pain is over." Strongly contrasted with the two songs last given, the present number is distinguished by its devotional character and quiet beauty. It was written about the same time as the *Passion according to St. Matthew*, and is no less characteristic of its composer.

*Air*—"Fare thee well, thou worldly tumult." One of the many airs in which Bach treats of the subject of death, and one that is easily appreciated on the first hearing. The quaint expression of the original German text in the latter half of the words has rendered a somewhat free paraphrase desirable.

*Arioso*—"Despisest thou the riches of his goodness?" The term "Arioso," seldom if ever employed by Bach except when setting Scriptural texts, is used to designate a form intermediate between recitative

and air,—more melodious than the former, and more declamatory than the latter. It is not often found, as here, as an independant movement; in the great majority of cases we meet wtth it as the continuation of a recitative. The number here given is one of the finest—perhaps the very finest—example of the form to be found in the whole of Bach's works, and is especially noteworthy for the expression of the words. Observe how the first and second sentences of the text end with a question; in each case Bach concludes the musical phrase on the dominant, and not on the tonic: a somewhat parallel case of an undecided close when a question is asked has been already pointed out at the end of the air "Jesus sleeps" in the first volume of Contralto Songs. A very powerful passage will be noticed in this Arioso in the persistent repetition of one figure of three notes at the words, "But thou in thy hardness of heart." This short number is certainly one of the most striking in the present volume.

*Air*—"I will the cross with gladness carry." This very beautiful air is in a rather unusual form, not unlike that of a free fugue, in which the subject is harmonized (as in many of Bach's choral fugues), on its first appearance. If the first bar of the opening symphony be compared with bars 5 and 13, and with the commencement of the voice part, it will be seen that there are here entries of the first theme corresponding in their key-relationships to the subject and answer of a fugue. The accompanying figure of counterpoint, first seen in bars 2 and 4, reminds one strongly of the countersubject of the fugue in F sharp minor in Book 1 of the "48." Notice the charming new subject introduced towards the close of the number, at the words "I lay in the grave all my sorrows and fears." The accompaniment, from its fugal character, will necessarily be found somewhat difficult.

*Air*—"Slumber now ye weary eyelids." One of the most lovely melodies that ever flowed from Bach's pen. That it was a favourite with its composer may be inferred from the fact that it is found, transposed into the key of G for a soprano voice, in the music book ("Notenbuch") of his second wife, Anna Magdalena. This book has been already referred to in our notes on the song "Be thou contented" in the first volume of Soprano Songs. There is no air of Bach's which will produce a more immediate or a deeper effect, if adequately rendered, than this.

*Air*—"Be silent, hosts of hell." A bold and effective bass song, with a very florid solo part for trumpet. The accompaniment will need a little practice.

*Air*—"Awake my powers and all within me." A fine bold bass song, which, in its broad diatonic character reminds one of Handel's *bravura* songs for the same voice. The accompaniment, however, is much more complicated than is generally the case with Handel's music.

*Air*—"Here, within my father's mansions." Like the bass song "Yes, yes, thy foes I soon will conquer," the present is taken from one of the "Dialogues." In the soprano air which precedes it, the soul is asking "Dearest Jesu, my desire, tell me, where can I find Thee?" and this air is the reply of Jesus. Among the features of this lovely song should be noticed the graceful arabesques of the solo violin, twining round the beautiful melodies of the voice part, and the expressive change in the tonic minor key at the words "a troubled soul."

*Air*—"Yes, yes, thy foes I soon will conquer." The cantata from which this air is taken is entitled by the composer "Dialogus." The form of a dialogue between Christ, the spiritual bridegroom, and the soul, suggested in the first instance, as Dr. W. Rust has pointed out, by the *Song of Solomon*, was a favourite with the religious poets of the eighteenth century; several of Bach's solo cantatas are written in this form, which is also met with incidentally in single movements of other cantatas, as, for example, in the duets of "Ich hatte viel Bekümmernis" and "Wachet auf, ruft uns die Stimme." In the present instance the opening air of the cantata, "Blessed is the man that endureth temptation," is sung by Jesus (bass); then follows the song for the soul (soprano), "I should have wished for death" in the second volume of Soprano Songs, after which a short recitative leads to the air now under notice, the beauties of which will be readily appreciated.

*Air*—"Up, up, with trumpet tone." In its form this interesting air is absolutely unique among the works of Bach, nor do we know of any parallel to it in the music of other composers. Its first part is a bold and vigorous air for bass, with a very florid and difficult *obbligato* for the trumpet. This movement finishes with no cadence, but leads off into a recitative, in which form the whole of the last verses are set. At the end of the recitative, instead of the repetition of the first part of the air, as might have been expected, only the opening symphony is heard again. It seems at least possible that the words "Then peace, thou daring mouth!" may have suggested to the composer this very unusual ending.

*Air*—"Therefore be ye not anxious." Bach has given no title to this number, which might as properly be called "Arioso" as "Air." In its style it somewhat resembles the Arioso "Despisest thou" in the first volume of Bass Songs. The breadth of its melody and its declamatory power are likely to render it a favourite with bass singers.

*Air*—"With desiring." A very melodious song for a rather high baritone voice. The accompaniment is full of beautiful colouring, but so elaborate that it is impossible to reproduce it fully in any arrangement for two hands.

*Air*—"Have not people with their children." This is the first song in the so-called "Coffee Cantata"—one of the two humourous cantatas by Bach that are in existence. Spitta in his great monograph tells us that coffee was introduced as a luxury into Europe in the seventeenth century, and that it soon became very fashionable in Leipzig. Picander, the author of the words of a large number of Bach's church compositions, wrote a satirical cantata on the subject, which Bach set to music. Father Schlendrian wishes to cure his daughter Lieschen of the passion for coffee which possesses her in common with all the Leipzig ladies. He threatens her with all kinds of punishments if she persists in drinking coffee, but without effect until he says that she shall never have a husband; at which she seems to give way, and promises to renounce her favourite beverage. But she gets the best of her father after all: for while he goes to look for a husband for her, she takes care quietly to let everyone know that no suitor need ask for her hand who will not insert in the marriage settlement a clause that she is to be allowed to make as much coffee as she chooses. To this libretto Bach has set lively and appropriate music. The characters of the old man and his daughter are happily contrasted, and the grumbling song of the father given here may be compared with Leporello's first air in *Don Giovanni*, or the song of Osmin in the first act of *Die Entführung aus dem Serail*.

*Air*—"Hence, all ye evil-doers!" One of the very finest of Bach's *bravura* songs, and also one of the most difficult. In the cantata from which it is taken it follows the beautiful tenor air "Comfort me, Jesu" (See the second volume of Tenor Songs), and its effect would be all the greater from the strong contrast of the two pieces. The vigorous and fiery accompaniment will be found somewhat troublesome. The setting of the words "And all their darts rebound upon them" is perhaps one of the most difficult passages ever written for the voice; its correct performance will be greatly facilitated if the singer has clearly in his mind the accompanying harmony.

*Air*—"Jesu, let me find Thee." The opening air of this cantata, which is for solo voices, is given in the first volume of Tenor Songs. The very melodious alto song now under notice furnishes the only example to be found in the whole series of the church-cantatas of the indicated employment of the harpsichord (*Cembalo*). Bach in his score gives the bass of the harmony to the two violins and violas in unison; but, as the bass was thus often taken above the part of the second oboe,—see, for example, bars 2, 3 and 4,—he later doubled the part for the strings in the lower octave by the harpsichord.

*Air*—"Jesus sleeps, what shall I hope for?" Spitta in his great work on Bach speaks of the cantata of which this is the first air, as "one of the most stupendous productions, not only of his (Bach's) art, but of German Music at any time. In every bar it may be said that his genius reveals his full power." To those who are familiar with the work this high praise will not seem exaggerated. The composer has written nothing more deeply expressive than this song. Notice specially how the voice ends on a discord in the middle of a phrase, to convey the meaning of the words "what shall I hope for?" The following air of the cantata, for tenor, "The white-foaming billows of Belial's torrents," has been given in the first volume of Tenor Songs.

*Air*—"Heart and mouth to Thee are open." This very charming song is accompanied, like the soprano air, "May we complete this year, O God Almighty," only by three oboes, basses and organ. In this number the third oboe, though not so marked in the score, is a tenor oboe (*taille*), as is shown in the part being written in the alto clef and descending to the lower G.

*Air*—"Murmur not, Christian soul." This extremely melodious air is likely to become a favourite with contralto singers, especially as neither voice part nor accompaniment presents any special difficulties.

*Air*—“Lord what Thou wilt shall be my pleasure.” This air affords one of the numerous examples to be found in Bach’s works in which the voice part is treated to a great extent as merely one part of the harmony; the instrumental parts are nearly throughout of equal importance with it. From its contrapuntal character, the accompaniment will be found rather difficult; in many places it resembles a study in double notes.

*Air*—“Unto sin oppose resistance.” This is a remarkable piece in more than one respect. The canta’ a of which it is the opening movement is written throughout for an alto voice of exceptionally low compass; the music lies between the deep F and the C on the third space, this note being only once taken as a semiquaver, and the B flat below it being the highest note employed in the rest of the work. When we remember that the pitch in Bach’s time was at least a semitone, and probably nearly a tone lower than at the present day, it seems at least probable that this cantata was written for a *male* alto—a voice for which it is well suited. The editor has therefore inserted it in the original key, as the repertoire of good songs for male altos is extremely limited. The present air is also remarkable from a musical point of view. In the air “Jesus sleeps, what shall I hope for?” in the first volume of Contralto Songs was seen an example of the voice ending on a discord; here we have a still bolder innovation. Beethoven is usually credited with being the first composer to begin a piece with a discord, as in his first symphony and the overture to *Prometheus*, both of which begin with a chord of the dominant seventh. Here, however, nearly seventy years earlier, we find Bach opening this cantata with a chord of the dominant seventh over a tonic pedal. Truly there is hardly a harmonic device of modern composers which may not be found in Bach, if one only knows where to look for it! Another interesting point will be seen in the second part of this air, at the words “Falls a curse that ends in death.” On each occurrence of these words a very striking effect is obtained by the interrupted cadence at the end of the phrase, with a most unexpected dissonance on the last note.

*Air*—“Strike at last, thou hour desired.” Like “Slumber now,” this number is another of the many airs in which Bach expresses a longing for death. Though published as one of the church cantatas, it is really an isolated song; to judge from the employment of two bells in the score, it can hardly have been intended for church use, but was probably written, like others of Bach’s solo cantatas, to be sung in his own family. In style it differs greatly from most of its composer’s airs; it is seldom that we meet with an accompaniment which is so homophonic; its very simplicity adds to its effectiveness.

*Air*—“All praises to the Lord.” A very melodious air for alto, which in its general feeling has some affinity with the beautiful soprano air “May we complete this year” in the second volume of Soprano Songs. The Combination of the alto voice with the *oboe d’amore* is one to which Bach appears to have been partial; two other examples of it will be found in “What God does that is rightly done,” and “Oh Lord! What is a child of man?” in the Contralto volumes.

*Air*—“Thou, Lord, alone dost crown.” This beautiful and devotional air is remarkable for the prevalence of three-bar rhythms, which are seldom met with in Bach’s music. The piece was evidently a favourite with its composer, as he used it later, with some modifications, for the “*Domine fili*” of his short Mass in G minor.

*Air*—“God is aye our sun and shield.” A characteristic example of Bach’s contrapuntal accompaniments. It would seem that the *obbligato* part for the oboe is entirely independent of the voice part throughout. It has been thought advisable to give a paraphrase, rather than a translation, of the last line of the German text, which is quaint.

*Air*—“What God does, that is rightly done.” Bach wrote three cantatas on the old chorale “Was Gott that das ist wohlgethan”; the present air belongs to the latest and finest setting. The air, from its melodious and expressive character, is likely to become a favourite. An interesting point in the orchestration is that there are many passages in which the bass of the harmony is given to the violoncello alone, and is therefore in 8-foot tone; the passages in which this is the case are marked in the present arrangement.

*Air*—“Fall asleep, ye cares and troubles.” This very charming number is taken from one of the cantatas that Bach wrote for weddings. The middle section of the air is in a different *tempo* from the first; similar examples may be found in two airs in the second volume of Soprano Songs,—“How sweetly echo in my hearing” and “Comfort sweet, my Jesus comes.”

*Air*—"O well for you, ye souls elected." Another extremely beautiful air, with a picturesque accompaniment for flutes and muted strings. Though not exactly easy, the piece makes fewer demands on the singer than some of the other numbers of this volume.

*Air*—"In Jesu's meekness I find hope." A very attractive and melodious number, but one which requires no special notice.

*Air*—"Ah, Lord, what is a child of man." This "affecting and wonderfully beautiful air," as Dr. W. Rust calls it, is remarkable for the combinations of  $\frac{3}{4}$  and  $\frac{6}{8}$  time seen in it. In his "Wahre Art das Klavier zu spielen," C. P. Bach lays down the rule that when triplets are found in one part of the harmony against dotted notes in another, the third of the triplets is to be played with the note following the dot, thus . This has been already mentioned in speaking of the air, "Awake, awake, ye sheep that

wander" in the first volume of Bass Songs; it is again referred to here, as an explanation of the notation adopted in this number. Bach writes the movement in  $\frac{3}{4}$  time throughout, indicating the  $\frac{6}{8}$  bars by marking triplets. Dr. Rust, in the edition of the Bach-Gesellschaft, marks the changes from  $\frac{3}{4}$  to  $\frac{6}{8}$  and back again in small figures, over the text, but retains Bach's dotted quavers and semiquavers in the bass part. It has been thought advisable in this edition to give the music as it was certainly intended to be performed, and to change the time-signature wherever required. Another convention of notation, seen at the first entry of the words "And yet Thy son," and noted in the text, has been explained in the introduction to the first volume (*See* the air in the first volume of Tenor Songs, "My dearest Jesu, I have lost Thee"). The last two lines of the German words of the present number are very obscure; the editor has given what he believes to be the general sense of the original.

*Air*—"In this grace believe, O mortals." A melodious and expressive air, which will be found rather difficult because of its chromatic intervals. It is somewhat unusual in Bach's songs to find the voice, as here, entering without an introductory symphony for the orchestra.

*Air*—"Thou canst, O death, no further now affright me." This very original air is noteworthy in more than one respect. Observe the change to the tonic minor key for the words "To ev'ry man is death the common lot," with the expressive duet passages for voice and oboe. As in many of Bach's songs, the accompaniment is mostly quite independent of the voice part. This is one of the pieces which requires to be well known before its beauties will be fully appreciated.

*Air*—"Ah, soul thou art drowsy." Another of the pathetic airs of which Bach has written so many. Like "Fall asleep, ye cares and troubles," it has a middle part in a different *tempo* from the first; here the sudden entrance of the *allegro* is explained by the words. Notice how Bach returns to the *adagio* to depict the "sleep of the death everlasting."

London, May, 1909.

EBENEZER PROUT.

# J. S. BACH'S SONGS & AIRS

Edited & the English words adapted by EBENEZER PROUT

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6846	Op. 116.	10 SOLFEGGIOS for Baritone ...	2 6
6847	Op. 117.	10 SOLFEGGIOS for Bass ...	2 6

Edited by  
**EDGAR T. EVETTS**

**AUGENER Ltd.**  
18 GREAT MARLBOROUGH STREET,  
63 CONDUIT STREET (Regent Street Corner) & 57 HIGH STREET, MARYLEBONE,  
LONDON, W. 1.

# BASS SONGS

(In the BASS CLEF)

E.=English; G.=German; F.=French; I.=Italian Words.

	Net s. d.	Net s. d.
<b>ABT.</b> Particularly jolly ... ... 1 -		KREUZ. The Turkish Lady ... ... 2 -
— Slumber on, oh sweetest angel mire. E. & G. 1 -		KUHLAU. The Gravedigger. E. & G. 1 -
<b>ADHEMAR.</b> The Calabrian Brigand ... 1 -		— The Drinking King. E. & G. 1 -
<b>ARNE.</b> By the gaily circling glass ... ... 6		<b>LORTZING.</b> Sonst spielt' ich. (Czaar u. Zimmermann). E. & G. 1 -
<b>ARNOLD.</b> Flow, thou regal purple stream 1 -		<b>MENDELSSOHN.</b> Consume them all. (St. Paul). 1 -
<b>BEETHOVEN.</b> Deign great Apollo. (Ruins of Athen.). 1 -		— For the Mountains shall depart. (Elijah). 1 -
— Hat man nicht Gold! (Fidelio). E. & G. 1 6		— I'm a Roamer. (Son and Stranger). 1 6
<b>BENNETT, W. STERNDALE,</b> 'Tis jolly to hunt. ( <i>The May Queen</i> ). 1 -		— It is enough. (Elijah)... ... 1 6
<b>BOUNDY.</b> My Gauntlet's down ... ... 1 -		— O God have mercy. (St. Paul) .. 1 -
<b>CHERUBINI.</b> Guide mes pas. (Les Deux Journées). E. & F. 1 -		<b>MOZART.</b> Deh veini alla finestra. (Don Giovanni). E. & I. 1 -
<b>COSTA.</b> If thou should'st mark. (Eli) ... 1 -		— Ha, wie will ich triumphieren. (Entführung). E. & G. 1 6
<b>D'ALQUEN.</b> In Cellar Cool E. & G. 1 -		— In diesen heil'gen Hallen. (Que sdegno). (Zauberflöte). E., G. & I. 1 6
<b>GOETZ.</b> She is a wife. ( <i>Taming of the Shrew</i> ). E. & G. 1 6		— Io ti lascio, cara, addio. E., G. & I. 1 -
<b>GORDON.</b> The Prisoner of Chillon ... 1 6		— Non più andrai. (Figaro). E., G. & I. 1 -
<b>GURLITT.</b> A Cavalier's Song ... ... 6		— Per questa bella mano ... ... 1 6
<b>HAESER.</b> Spring Greetings. (Frühlingstoaste). E. & G. 1 -		— The same with 'Cello obbligato... 2 -
<b>HANDEL.</b> Arm, arm ye brave! (Judas Maccabaeus) 1 -		<b>NICOLAI.</b> Tell, on the road to Küssnacht. E. & G. 2 -
— Honour and Arms. (Samson) ... 1 6		<b>PERGOLESI.</b> Il canto del demonia I. 1 -
— How willing my paternal love. (Samson). 1 -		<b>PURCELL.</b> Arise, ye subterranean Winds (The Tempest). 1 -
— O ruddier than the Cherry. (Acis & Galatea). 1 6		— Thy Genius lo! (Massacre of Paris). 1 6
— Pluck root and branch. (Esther) ... 1 -		<b>REGER.</b> Ich stehe hoch über'm See. G. 2 -
— Pour forth no more. (Jephtha) ... 1 6		<b>REISSIGER.</b> The two Grenadiers. E. & G. 1 -
— Leave me, loathsome light. (Semelé). 1 -		<b>ROSSINI.</b> Pro Peccatis. (Stabat Mater) ... 1 -
— Shall I in Mamre's fertile plain? (Joshua). 1 -		<b>SCHUBERT.</b> My hawk is tired. Lay of the imprisoned Huntsmen). 1 6
— Tears such as tender Father's shed. (Deborah). 1 -		— Ständchen. (Serenade) ... ... 1 6
— Revenge Timotheus cries. (Alexander's Feast). 1 6		— Tokay Song ... ... ... 1 6
— See the raging flames arise (Joshua). 1 6		— Der Wanderer. (The Wanderer). E. & G. 1 -
— The Lord worketh wonders. (Judas Maccabaeus). 1 6		<b>SCHUMANN.</b> The two Grenadiers. (Die Beiden Grenadiere). E. & G. 1 6
— The People that walked in darkness, (Messiah). 1 -		<b>SPOHR.</b> Liebe ist die zarte Blüthe. (Faust). E. & G. 1 6
— The Trumpet shall sound (Messiah). 1 6		— Der Kriegskunst ergeben. (Jessonda). E. & G. 1 6
— But who may abide. (Messiah) ... 2 -		— Wie ist mir? (Faust) ... E. & G. 2 -
— Thy glorious deeds. (Samson) ... 1 -		<b>STRADELLA.</b> Il Nerone. Cantata. (B. MOLIQUE). I. 2 -
— Go, my faithful soldier, go. (Theodora). 1 -		— Pietà. Signore ... ... ... I. 1 -
— Why do the Nations. (Messiah) ... 1 6		<b>SWEPSTONE.</b> I worship thee yet. E. & G. 2 -
<b>HATTON.</b> The Sentinel ... ... 1 6		<b>WAGNER.</b> Blick' ich umher. (Tannhäuser). E. & G. 1 -
<b>HAYDN.</b> Rolling in foaming Billows. (Creation). 1 6		— Die Frist ist um. (Fliegende Holländer). E. & G. 2 -
<b>HOFFMANN.</b> Fifty thousand roving Demons E. & G. 2 -		— Wie Todesahnung. (Tannhäuser). E. & G. 1 -
<b>HÖLZEL.</b> Joyous Wine ... E. & G. 1 -		<b>WEBER.</b> Great are the joys abounding ... 1 -
<b>JENSEN.</b> Hildebrand (Hildebrandlied) ... 1 -		<b>WEIDT.</b> The Polish Exile. (Der verbannte Polenfürst). E. & G. 1 -
— Old Heidelberg. (Alt Heidelberg) 1 6		

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